



# भारत का राजपत्र

## The Gazette of India

प्राधिकार से प्रकाशित  
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No. 27] NEW DELHI, SATURDAY, JULY 7, 1979 (ASADHA 16, 1901)

इस भाग में यिन्हें पृष्ठ संख्या से जाती है जिसमें कि यह अधिक संक्षेप के रूप में रखा जा सके।

(Separate paging is given to this Part in order that it may be filed as a separate compilation.)

भाग III—पार्ट 4

[PART III—SECTION 4]

विविध निकायों द्वारा जारी की गई विविध अधिसूचनाएं जिनमें अधिसूचनाएं, आदेश, विज्ञापन और सूचना।  
सम्प्रसित हैं

[Miscellaneous Notifications including Notifications, Orders, Advertisements and Notices issued by Statutory Bodies]

भारतीय स्टेट बैंक

केन्द्रीय कार्यालय

बम्बई, दिनांक 7 जून 1979

इसके द्वारा बैंक के स्टाफ में की गई निम्नलिखित नियुक्ति  
की अधिसूचना दी जाती है :—

श्री प्रार० ए० अग्रवाल को केन्द्रीय कार्यालय के स्टाफ  
में दिनांक 7 मई 1979 से उप शाखा निरीक्षक के पद  
पर नियुक्त किया गया है।

श्री ओ० वैद्यनाथन को केन्द्रीय कार्यालय के स्टाफ  
में दिनांक 8 मई 1979 से उप शाखा निरीक्षक के पद  
पर नियुक्त किया गया है।

श्री ए००० साठे को केन्द्रीय कार्यालय के स्टाफ में  
दिनांक 21 मई 1979 से उप शाखा निरीक्षक के पद  
पर नियुक्त किया गया है।

श्री ए००० के० राय को केन्द्रीय कार्यालय के स्टाफ में  
दिनांक 25 मई 1979 से उप शाखा निरीक्षक के पद  
पर नियुक्त किया गया है।

श्री आर० ए००० राजू को केन्द्रीय कार्यालय के रटाफ  
ने दिनांक 30 मई 1979 से उप शाखा निरीक्षक के पद  
नियुक्त किया गया है।

दिनांक 15 जून 1979

इसके द्वारा बैंक के स्टाफ में की गई निम्नलिखित नियुक्ति  
की अधिसूचना दी जाती है :—

~~श्री के० रंगराजन जो केन्द्रीय कार्यालय के स्टाफ में  
दिनांक 8 जून 1979 से उप शाखा निरीक्षक के पद पर  
नियुक्त किया गया है।~~

श्री डी० वी० सीतापति राव को केन्द्रीय कार्यालय  
स्टाफ में दिनांक 5 जून 1979 से उप शाखा निरीक्षक  
के पद पर नियुक्त किया गया है।

वी० ए००० नटराजन  
प्रबंध निदेशक

## भारतीय चार्टर प्राप्त लेखाकार संस्थान

मद्रास-600034, दिनांक 30 प्रैल 1979

सं० 5 एस० सी० ए० (1)/79-80—इस संस्थान की अधिसूचना सं० 4 सी० ए० (1)/27/76-77 दिनांक 5 मार्च, 1977, सं० 4 एस० सी० ए० (1)/10/78-79 दिनांक 5 मार्च, 1979 और सं० 4 एस० सी० ए० (1)/8/77-78 दिनांक 13 फरवरी, 1978 के सन्दर्भ में चार्टर प्राप्त लेखाकार विनियम 1964 के विनियम 18 के अनुसरण में एतद्वारा यह सूचित किया जाता है कि उक्त विनियमों के विनियम 17 द्वारा प्रदत्त अधिकारों का प्रयोग करते हुए भारतीय चार्टर प्राप्त लेखाकार संस्थान परिषद् ने अपने सदस्यता रजिस्टर में निम्न-लिखित सदस्यों का नाम पुनः स्थापित कर दिया है :—

| क्र० | स०    | नाम एवं पता                                                                                                                 | तिथि    |
|------|-------|-----------------------------------------------------------------------------------------------------------------------------|---------|
| सं०  | सं०   |                                                                                                                             |         |
| 1.   | 6485  | श्री पी० रामचन्द्रन, ए० सी० ए०,<br>चारटर्ड श्राकाउन्टेंट,<br>42, 9वीं स्ट्रीट,<br>गांधीपुरम्,<br>कोयम्बटूर ।                | 11-4-79 |
| 2.   | 7271  | श्री सी० आर० खाला-<br>सुब्राह्मनियन,<br>ए० सी० ए०,<br>13, न्यू बालोनी,<br>तिलवेकटम स्ट्रीट,<br>मन्डावली,<br>मद्रास-600028 । | 16-4-79 |
| 3.   | 17906 | श्री तिलपापुलियर<br>गोविन्दाराज़लु वास्कर,<br>ए० सी० ए०,<br>शन्था लोज,<br>पेण्या करडे स्ट्रीट,<br>तूतीकोरिन-628001 ।        | 9-4-79  |

सं० 8 एम० सी० ए० (1)/79-80—चार्टर प्राप्त लेखाकार विनियम 1964 के विनियम 10(1) बंद (तीन) के अनुसरण में एतद्वारा यह सूचित किया जाता है कि निम्न-लिखित सदस्यों को जारी किए प्रैक्टिस प्रमाण-पत्र उनके नाम के आगे दी गई तिथियों से रद्द कर दिए गए हैं क्योंकि वे अपने प्रैक्टिस प्रमाण-पत्रों को रखने के इच्छुक नहीं हैं :—

| क्र० | स०    | नाम एवं पता                                                                                                                                                        | तिथि    |
|------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| सं०  | सं०   |                                                                                                                                                                    |         |
| 1.   | 15003 | श्री पी० नागपैया मैया, ए० सी० ए०,<br>“गणेश निवास” भेन रोड़,<br>कोन्डापुर-576201 ।                                                                                  | 16-4-79 |
| 2.   | 18559 | श्री मी० मेधू,<br>ए० सी० ए०,<br>फाइनेंस एग्जीक्यूटिव,<br>केरला सोप एंड आयल<br>लिमिटेड,<br>वेलेडल,<br>कोझीकोड़े-673011 ।                                            | 17-3-79 |
| 3.   | 19283 | श्री ए० गोविन्दा राजन,<br>ए० सी० ए०,<br>असिस्टेन्ट फाइनेंसियल<br>कंप्लोलर,<br>पालावन ट्रान्सपोर्ट<br>कारपोरेशन,<br>सेन्ट्रल वर्कशाप,<br>क्रोम्पट,<br>मद्रास-600044 | 1-4-79  |
| 4.   | 70155 | श्री पी० आर० अग्रवाल, ए० सी० ए०,<br>केप्र आफ दि प्रीमियर<br>केबल कम्पनी लिमिटेड,<br>पो० आ० कल, कुट्टी,<br>जिला एण्ड्रिकुलम ।                                       | 31-7-78 |

कलकत्ता-700071, दिनांक 25 मई 1979

सं० 5 ई० सी० ए० (2)/4/79-80—इस संस्थान की अधिसूचना सं० 4 ई० सी० ए० (1)/4/77-78 दिनांक 18 फरवरी, 1978, 4 ई० सी० ए० (1)/12/78-79 दिनांक 28 फरवरी, 1979 और 4 ई० सी० ए० (1)/1/79-80 दिनांक 7 मई, 1979 के सन्दर्भ में चार्टर प्राप्त लेखाकार विनियम 1964 के विनियम 18 के अनुसरण में एतद्वारा यह सूचित किया जाता है कि उक्त विनियमों के विनियम 17 द्वारा प्रदत्त अधिकारों का प्रयोग करते हुए भारतीय चार्टर प्राप्त लेखाकार संस्थान परिषद् ने अपने सदस्यता रजिस्टर में निम्नलिखित

सदस्यों का नाम पुनः स्थापित कर दिया है :—

| क्र०<br>सं | सं०<br>सं० | नाम एवं पता                                                                                                            | तिथि    |
|------------|------------|------------------------------------------------------------------------------------------------------------------------|---------|
| 1          | 2          | 3                                                                                                                      | 4       |
| 1.         | 7140       | श्री रोनाल्ड इबोर<br>सेलवादोर टैलिस,<br>ए० सी० ए०,<br>16 ए, मिटो पार्क,<br>डी० एल० खान रोड,<br>कलकत्ता ।               | 4-4-79  |
| 2.         | 7427       | श्री सची नाथ गुहा<br>नियोगी,<br>ए० सी० ए०,<br>66 मरोटन स्ट्रीट,<br>स्टेशन आइसलैण्ड,<br>एन० वाई० 10312,<br>यू० एस० ए० । | 21-5-79 |

| 1  | 2    | 3                                                                                      | 4       |
|----|------|----------------------------------------------------------------------------------------|---------|
| 3. | 7788 | श्री सुभाष कुमार,<br>बंदोपाध्याय,<br>ए० सी० ए०,<br>2, मसंताला राब,<br>कलकत्ता-700023 । | 16-5-79 |

दिनांक 8 जून 1979

सं० 5-सी० ए० (5)/79-80—इस संस्थान की अधिसूचना सं० 4-सी० ए० (1)/15/78-79 दिनांक 29 जनवरी 1979 के संदर्भ में चार्टर प्राप्त लेखाकार विनियम 1964 के विनियम 18 के प्रत्युत्तरण में एतद्वारा सूचित किया जाता है कि उक्त विनियमों के विनियम 17 द्वारा प्रदत्त अधिकारों का प्रयोग करते हुए भारतीय चार्टर प्राप्त लेखाकार संस्थान ने अपने सदस्यता रजिस्टर में श्री शिवराम विश्वनाथ देशमुख, एफ० सी० ए०, सी०/ओ०, किरलोस्कर ट्रेफ्ट्स लिमिटेड, नासिक रोड, नासिक, का नाम दिनांक 28 मई, 1979 से पुनः स्थापित कर दिया गया है उनकी सदस्य संख्या 5468 है !

पी० एस० गोपाल शुण्ठन्  
सचिव

दिनांक 21 अक्टूबर, 1978 के भारत के राजपत्र में छपी, : कृषि पुनर्वित्र और विकास निगम की पन्द्रहवीं  
वार्षिक रिपोर्ट 1977-78 का शुद्धिपत्र

| पृष्ठ | पंक्ति                      | निम्नलिखित के स्थान पर |   | निम्नलिखित पढ़ा जाए |
|-------|-----------------------------|------------------------|---|---------------------|
|       |                             | 1                      | 2 |                     |
| 1718  | 37                          | डिवेंचर                |   | डिवेंचर             |
| 1720  | 11                          | बैंक                   |   | बैंक                |
| 1721  | 86                          | उत्तर प्रदेश           |   | उत्तर प्रदेश        |
| 1722  | 22                          | ?                      |   | (पूर्ण विराम)       |
| 1722  | 48                          | कुछ                    |   | कुछ                 |
| 1723  | 17                          | I                      |   | II                  |
| 1724  | 9                           |                        |   | III                 |
| 1726  | मारणी पात्र की अंतिम पंक्ति | 710                    |   | 71.0                |
| 1726  | 1. 16 की 5                  | अट्टावातामों           |   | अट्टावातामों        |
| 1727  | 23                          | क्षेत्रों              |   | क्षेत्रों           |
| 1727  | 26                          | प्रयोजनामों            |   | प्रयोजनों           |
| 1727  | 27                          | साथ                    |   | साथ ही              |
| 1728  | 2. 8 की 16 पंक्ति           | सदस्य कि               |   | सदस्य बैंक          |
| 1730  | 31                          | जैसा                   |   | जैसा कि             |
| 1732  | 4                           | स्थित                  |   | स्थिति              |
| 1732  | 27                          | स्थित                  |   | स्थिति              |

| 1    | 2                        | 3                               | 4                               |
|------|--------------------------|---------------------------------|---------------------------------|
| 1732 | 31                       | जहाँ                            | वहाँ                            |
| 1732 | 34                       | पुनः क्रम                       | पुनःक्रम                        |
| 1732 | 72                       | या व्यससे                       | या उससे                         |
| 1732 | 90                       | निवेशों को पूरा<br>करने के लिए। | निवेशों को पूरा<br>करने के लिए। |
| 1733 | 13                       | के लिए कृषक पुनर्वित            | के लिए कृषि पुनर्वित            |
| 1733 | 23                       | गारंटी                          | गारंटी                          |
| 1734 | 21                       | बैंक                            | बैंकों                          |
| 1735 | 26                       | अहम पाठ्य क्रम में              | उक्त पाठ्यक्रम में              |
| 1739 | 32                       | क्षेत्र                         | क्षेत्र                         |
| 1739 | 42                       | खतों के                         | खेतों के                        |
| 1739 | 72                       | चूककर्ता भ्रोड़ी                | चूक कर्ताओं को                  |
| 1739 | 94                       | प्रश्न क                        | प्रश्न का                       |
| 1740 | 54                       | ये नियम                         | ये नियम                         |
| 1742 | 3 और 4                   | परियोजना मुद्द्य                | परियोजना का मुद्द्य             |
| 1742 | 9                        | नवे                             | नावे                            |
| 1742 | 74                       | दिया र।                         | दिया है।                        |
| 1742 | 81                       | उनद्वारा                        | उनके द्वारा                     |
| 1748 | 70                       | शयरों                           | शेयरों                          |
| 1751 | 02                       | क्षेत्र                         | क्षेत्र                         |
| 1751 | 15                       | दक्षिणी अंड्रा                  | VI दक्षिणी क्षेत्र              |
| 1751 | 17                       | कर्नाटक                         | कर्नाटक                         |
| 1755 | नीचे से 4                | हृति                            | हृति                            |
| 1758 | 12                       | 4853                            | 6853                            |
|      | दसवें खाने मे            |                                 |                                 |
| 1759 | 11                       | 4 लसि                           | 3 लसि                           |
| 1760 | 3                        | 3 सुपा                          | 3 सुपा                          |
| 1762 | नीचे से 5वीं पंक्ति      | सुविधावाले राज्यों              | सुविधावाले राज्यों*             |
| 1763 | नीचे से 2                | मधूरभंज                         | मधूरभंज                         |
| 1766 | 14                       | पश्चिमी क्षेत्र                 | V पश्चिमी क्षेत्र               |
| 1768 | 29                       | बागबानी                         | बागबानी                         |
| 1768 | 49                       | मनकी करण                        | मानकीकरण                        |
| 1769 | पाद हिप्पणी 1            | स्थापना                         | सहायता                          |
| 1780 | @ 32                     | प्रदयतन                         | श्रद्धातन                       |
| 1790 | 5                        | सर्वोत्तम                       | सर्वोत्तम                       |
| 1792 | 19 (1984 सातवीं शृंखला)  | 6 3/4 प्रतिशत                   | 6 प्रतिशत                       |
| 1792 | 21 (1985 आठवीं शृंखला)   | 6 3/4 प्रतिशत                   | 6 प्रतिशत                       |
| 1792 | 23 (1985 नवीं शृंखला)    | 6 3/4 प्रतिशत                   | 6 प्रतिशत                       |
| 1792 | 25 (1986 दसवीं शृंखला)   | 6 3/4 प्रतिशत                   | 6 प्रतिशत                       |
| 1792 | 27 (1987 बारहवीं शृंखला) | 6 3/4 प्रतिशत                   | 6 प्रतिशत                       |
| 1792 | 29 (1987 बारहवीं शृंखला) | 6 3/4 प्रतिशत                   | 6 प्रतिशत                       |
| 1792 | 31 (1988 तेरहवीं शृंखला) | 6 3/4 प्रतिशत                   | 6 प्रतिशत                       |
| 1793 | अंतिम                    | 933,89,71,382. 31               | 933,89,17,382. 31               |

## STATE BANK OF INDIA

## CENTRAL OFFICE

Bombay, the 7th June 1979

The following appointment on the Bank's staff is hereby notified :—

Shri R. A. Agarwal has been appointed as Deputy Branch Inspector on the Central Office Staff as from the 7th May 1979.

Shri R. Vaidyanathan has been appointed as Deputy Branch Inspector on the Central Office Staff as from the 8th May 1979.

Shri S. M. Sathe has been appointed as Deputy Branch Inspector on the Central Office Staff as from the 21st May 1979.

Shri S. K. Ray has been appointed as Deputy Branch Inspector on the Central Office Staff as from the 25th May 1979.

Shri R. S. Raju has been appointed as Deputy Branch Inspector on the Central Office Staff as from the 30th May 1979.

15th June 1979

Shri K. Rangarajan has been appointed as Deputy Branch Inspector on the Central Office Staff as from the 8th June 1979.

Shri D. V. Sitapati Rao has been appointed as Deputy Branch Inspector on the Central Office Staff as from the 5th June 1979.

V. S. NATARAJAN,  
Managing Director

## THE INSTITUTE OF CHARTERED ACCOUNTANTS OF INDIA

Madras-600 034, the 30th April 1979

No. 5SCA/1/79-80.—With reference to this Institute's Notification Nos. 4CA (1) /27/76-77 dated 5th March 1977, 4SCA(1)/10/78-79 dated 5th March 1979 and 4SCA (1)/8/77-78 dated 13th February 1978 it is hereby notified in pursuance of Regulation 18 of the Chartered Accountants Regulations, 1964, that in exercise of the powers conferred by Regulation 17 of the said Regulations, the Council of the Institute of Chartered Accountants of India has restored to the Register of Members, with effect from the date mentioned against their names the names, of the following gentlemen:—

| S.No. | M.No. | Name & Address                                                                                             | Date of Restoration |
|-------|-------|------------------------------------------------------------------------------------------------------------|---------------------|
| 1.    | 6485  | Shri P. Ramachandran A.C.A.<br>Chartered Accountant<br>42, 9th Street<br>Gandhipuram<br>Coimbatore.        | 11-4-79             |
| 2.    | 7271  | Shri C.R. Balasubramanian A.C.A.<br>13, New Colony<br>Thiruvankatam Street<br>Mandaveli<br>Madras-600028.  | 16-4-1979           |
| 3.    | 17906 | Shri Tiruppappuliur Govindarajulu Baskar A.C.A.<br>Shantha Lodge<br>Periakadai Street<br>Tuticorin-628001. | 9-4-1979            |

No. 8SCA/1/79-80.—In pursuance of Clause (iii) of Regulation 10(1) of the Chartered Accountants Regulations, 1964, it is hereby notified that the Certificate of Practice issued to the following members shall stand cancelled from the date mentioned against their names, as they do not desire to hold their Certificate of Practice.

| S.No. | M.No. | Name & Address                                                                                                                                    | Date of Cancellation |
|-------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1.    | 15003 | Shri P. Nagappaiya Maiya A.C.A.<br>"Ganesh Nivas"<br>Main Road<br>Coondapoor-576201                                                               | 16-4-1979            |
| 2.    | 18559 | Shri C. Mathew A.C.A.<br>Finance Executive<br>Kera'a Soaps & Oil Ltd.<br>Vellayil<br>Kozhikode-673011.                                            | 17-3-1979            |
| 3.    | 19283 | Shri A. Govindarajan A.C.A.<br>Assistant Financial Controller<br>Pallavan Transport Corporation<br>Central Workshop<br>Chrompet<br>Madras-600044. | 1-4-1979             |
| 4.    | 70155 | Shri P.R. Agarwal A.C.A.<br>C/o. The Premier Cable Co Ltd.<br>Karukutty P.O.<br>Dist. Ernakulam.                                                  | 31-7-1978            |

Calcutta-700071, the 25th May 1979

No. 5ECA (2)/ 79-80.—With reference to this Institute's Notification Nos. 4ECA (1)/4/77-78 dated the 18th February, 1978, 4ECA (1)/12/78-79 dated the 28th February, 1979 and 4ECA (1)/1/79-80 dated the 7th May, 1979 it is hereby notified in pursuance of Regulation 18 of the Chartered Accountants Regulations, 1964 that in exercise of powers conferred by Regulation 17 of the said Regulations, the Council of the Institute of Chartered Accountants of India has restored to the Register of members with effect from the dates mentioned against their names, the names of the following gentlemen:—

| S.No. | M. No. | Names and Address                                                                                       | Date of Restoration |
|-------|--------|---------------------------------------------------------------------------------------------------------|---------------------|
| 1.    | 7140   | Shri Ronald Ivor Salvadore Telis, A.C.A.,<br>16A, Minto Park,<br>D.L. Khan Road,<br>Calcutta.           | 4-4-1979            |
| 2.    | 7427   | Shri Sachi Nath Guha Niyogi, A.C.A.,<br>66, Groton Street,<br>Station Island,<br>N. Y. 10312,<br>U.S.A. | 21-5-1979           |
| 3.    | 7788   | Shri Subhash Kumar Bandyopadhyay, A.C.A.,<br>2, Mansatala Row,<br>Calcutta-700023.                      | 16-5-1979           |

New Delhi-110002, the 8th June 1979

No. 5-CA(5)/79-80.—With reference to this Institute's Notification No. 4-CA(1)/15/78-79 dated the 29th January, 1979 it is hereby notified in pursuance of Regulation 18 of the Chartered Accountants Regulations, 1964 that in exercise of powers conferred by Regulation 17 of the said Regulations,

the Council of the Institute of Chartered Accountants of India has restored to the Register of Members with effect from 28th May, 1979, the name of Shri Shivram Vishvanath Deshmukh, F.C.A., C/o Kirloskar Tractors Ltd., Nasik Road, Nasik. His Membership Number is 5468.

P. S. GOPALAKRISHNAN,  
Secretary

**FOOD CORPORATION OF INDIA**  
**CORRIGENDUM**

New Delhi, the 22nd June 1979

No. 4-2/77-EP.—In the notification No. 4-2/77-EP, dated the 24th April 1979 published on page 1313 Part III—Sec. 4,

week ending on 19 May 1979, the following rectification is made therein :—

- (i) In the table under category III S. No. 2—  
for "District/Regional/Port Office".  
read "District/Regional/Port Office".
- (ii) In the 2nd line under Column 4 insert "\*" after Zonal Manager.
- (iii) In the last word in the notification—  
for "groups".  
read "grounds".

J. K. AGARWAL,  
for Manager (Establishment)

**AGRICULTURAL REFINANCE AND DEVELOPMENT  
CORPORATION**  
**CORRIGENDUM**

The following corrections may be noted in the Report of the Board of Directors on the working of the Agricultural Refinance and Development Corporation for the year ended 30 June 1978, published in the Gazette of India, Part III—Section 4 dated 21 October 1978.

| Page No. | Column No.                                                                     | Line No.                                     | Corrections                                                                                                                                                                             |
|----------|--------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1802     | 5 of Table 1                                                                   | 2                                            | The percentage in brackets "67·1" under the head "Minor irrigation" should be corrected to read as "87·1".                                                                              |
|          | 10 of Table 1                                                                  | 1                                            | The figure of "78158" appearing under disbursements upto 30 June 1978 against the head "Minor irrigation" may be corrected to read as "73158".                                          |
|          | 1 of Table 1                                                                   | 5                                            | The word "breeding" appearing between the words "Sheep" and "Piggery" under the purpose of refinance should be corrected to read as "breeding".                                         |
| 1803     | footnote of Table 1                                                            | 3                                            | The word "wise" appearing between the words "Year" and "break-up" may be corrected to read as "wise".                                                                                   |
|          | under the heading 1974-75 in Table 2                                           | 5                                            | The percentage in brackets "28·2" against the column "Scheduled Commercial banks" has to be corrected to read as "26·2".                                                                |
| 1804     | heading of columns 2 and 3 under Table 4                                       |                                              | A mark £ may be added at the end of the columns "Upto 30 June 1969" and "1969-72".                                                                                                      |
|          | 8 of Table 4                                                                   | 1                                            | The figure "1996" appearing as disbursement during 1976-77 should be corrected to read as "1696".                                                                                       |
| 1805     | 2 & 3 of Table 4 (contd.)                                                      | Under the heading                            | A mark £ should be added at the end of columns "Upto 30 June 1969" and "1969-72" and the mark may be also shown against the footnote "Yearwise break up given in earlier publications". |
|          | 4                                                                              | Total under the sub head "IV Central Region" | The total figure "1662" for the year 1972-73 shou'd be corrected to read as "1462".                                                                                                     |
|          | 8                                                                              | Do.                                          | The total figure "6430" for the year 1976-77 should be corrected to read as "6330".                                                                                                     |
| 9        | 1 against Column "Andhra Pradesh" under VI-Southern Region of Table 4 (Contd.) |                                              | The figure "3893" appearing for the year 1977-78 should be corrected to read as "3853".                                                                                                 |
| 1        | end of Table 4 (contd.)                                                        |                                              | The figure 'I to CI' in brackets immediately after the word "Total" should be corrected to read as "I to VI".                                                                           |
| 1806     | 5 of Table 5                                                                   | 1                                            | The figure "1043·7" appearing against Minor Irrigation for 1977-78 should be read as "1033.7".                                                                                          |
|          | 1                                                                              | 3 under sub paragraph 1-16                   | The word "in" appearing between the words "level" and "investments" has to be deleted.                                                                                                  |
|          | 1                                                                              | 3 and 4 of sub paragraph 1-16                | Similarly the figure and word "120 crores" appearing in line 3 and 4 shou'd be corrected to read as "1200 crores".                                                                      |
| 1807     | 1                                                                              | line 1 of sub paragraph 2-4                  | The figure "6621" appearing in line 1 should be corrected to read as "6221".                                                                                                            |

| Page No. | Column No.                      | Line No.                                                                                                                 | Corrections                                                                                                                                                                                   |
|----------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1809     | 1                               | 2 from top                                                                                                               | The word "of" appearing between the words "banks" and "through" should be corrected to read as "or"                                                                                           |
| 1        | heading of paragraph marked (x) | of                                                                                                                       | The serial number of the sub head "Modernisation of slaughter houses" should be corrected to read as (v)                                                                                      |
| 1        | line 1 of sub paragraph 3·10    | A word "provide" may be inserted between the words "would" and "refinance" in line 1                                     |                                                                                                                                                                                               |
| 1812     | 4 of Table 7                    | 2 and 3                                                                                                                  | The bracket put after second and third figures of 5·7 and 64·6 should also be extended to the first figure of 498·4 under the column "Refinance provided by ARDC as on 30 June 1978"          |
|          | 2 of Table 7                    | 10                                                                                                                       | The figure "23·3" appearing against the item No. 10—Fisheries development should be corrected to read as "22·3"                                                                               |
|          | 5 of Table 7                    | 9                                                                                                                        | The figure of "9·9" appearing against item No. 9 for disbursement from IDA/ IBRD as on 30 June 1978 should be corrected to read as "8·9"                                                      |
| 1816     | 1                               | 5 of sub paragraph 6·4                                                                                                   | The word "or" appearing at the beginning of line 5 should be corrected to read as "of"                                                                                                        |
| 1        | 1 of Table 10                   | A word "reserves surplus" appearing against item 1 of the details of the statement should be read as "reserves/ surplus" |                                                                                                                                                                                               |
| 1818     | 3                               | Abbreviation under the heading "Explanatory Notes"                                                                       | The mark "X" between the abbreviations "P/H" and "Plantation/Horticulture" should be replaced by "·"                                                                                          |
|          | 3 of statement 1                | last line                                                                                                                | The figure "48716" appearing in the last line for the year 1977-78 should be corrected to read as "38716"                                                                                     |
| 1819     | 3 of statement 3                | 1 under sub head III Eastern Region                                                                                      | The figure "2448" as financial assistance for Bihar should be corrected to read as "2348"                                                                                                     |
| 1820     | 5 of statement 5                | last line                                                                                                                | The figure "52" for gobar gas plants should be corrected to read as "53"                                                                                                                      |
| 1822     | 9 of statement 6 (contd.)       | 4 under sub head Manipur                                                                                                 | The figure "111" appearing against the column FM should be corrected to read as "11"                                                                                                          |
| 1825     | 4 of statement 6 (contd.)       | 1 from top                                                                                                               | The figure "735" against MI for Karnataka should be corrected to read as "8735"                                                                                                               |
|          | 7 of statement 6 (contd.)       | 14                                                                                                                       | The figure "37" appearing against "DD" for Karnataka should be corrected to read as "38"                                                                                                      |
| 1826     | 3 of statement 8                | 6 under the sub head Madhya Pradesh                                                                                      | The figure "1742" under ARDC commitment for the year 1975-76 should be corrected to read as "1242"                                                                                            |
|          | 6 of statement 8                | last line under sub head Bihar                                                                                           | The percentage figure of disbursement upto 30 June 1978 shown as "6·2" should be corrected to read as "6·5"                                                                                   |
| 1828     | 4 and 5 of statement 10         | 2 under sub head IV Central Region Madhya Pradesh                                                                        | The figures "24" and "31" appearing against Com Bks MI should be corrected to read as "2" and "24" respectively                                                                               |
| 1829     | 1                               | end of statement 10 (contd.)                                                                                             | The word and figure "Total Cl to 1" appearing in the last line should be corrected to read as "Total I to IV"                                                                                 |
| 2        | 5 of narrative                  |                                                                                                                          | The word "Project" appearing between the words "IDA-assisted" and "in" may be corrected to read as "projects"                                                                                 |
| 1830     | 1                               | 1 under 2F                                                                                                               | The word "The" may be added at the beginning of the sentence in line 1                                                                                                                        |
| 2        | 1 and 2 under 9C                |                                                                                                                          | For the words "Financing of minor irrigation investment and purchase" appearing in lines 1 and 2, the words "Integrated development of fisheries in Gujarat, improvement" may be substituted. |
| 1831     | 1                               | 2 under 13B                                                                                                              | The figure "\$. 1209" may be corrected to read as "\$12·9"                                                                                                                                    |
| 2        | 1 under 15 B                    |                                                                                                                          | The word "assistance" may be corrected to read as "assistance"                                                                                                                                |
| 1832     | 2                               | 2 under 24A                                                                                                              | The word "Composition" has to be corrected to read as "Composite"                                                                                                                             |
| 1833     | 1                               | 2 under 29A                                                                                                              | The figure and word in bracket "1001 IN" has to be corrected to read as "1011 IN"                                                                                                             |
| 1        | 2 under 32 B                    |                                                                                                                          | The figure "\$3" has to be corrected to read as "\$35"                                                                                                                                        |

The following footnote omitted has to be added at the end of statement 11 on page 1833

A: Project title, B: Project cost/IDA assistance, C: Investment programme, D: Financing banks, E: Project period and closing date, F: Project status\* Indicates projects sanctioned in 1977-78\*\* Project was negotiated recently.

| Page No. | Column No.                                        | Line No.                                                 | Corrections                                                                                                                                                                                                                   |
|----------|---------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1834     | 5 under statement 12 (contd).                     | Total under sub head B-IDA Projects                      | The sub total of "4920" under column No. 5 has to be corrected to read as "5920"                                                                                                                                              |
|          | 9 under statement 12 (contd)                      | Total under sub head 4 Haryana (last line)               | The figure "210" as sub total for column 9 has to be corrected to read as "2140"                                                                                                                                              |
| 1836     | 1 under statement 12 (contd)                      | 2 under the sub item 15                                  | The word "Projects" appearing in the item "Andhra Pradesh Fisheries Projects" may be corrected to read as "Project"                                                                                                           |
|          | 6 of Statement 13                                 | Last line                                                | Figure "6" may be shown as total under column 6 of the statement                                                                                                                                                              |
| 1837     | 6 of statement 13 (contd.)                        | 10 under sub head Haryana<br>Do.<br>5 of sub head Punjab | The figure "16" appearing against "Storage & Market yards" in respect of Com. Bks may be corrected to read as "19"<br>The figure, "5" appearing against "Farm mechanization" for Com. Bks has to be corrected to read as "55" |
|          | Do.                                               | 1 of sub head under Rajas-than                           | The figure "75" appearing against Minor irrigation for SLDB may be corrected to read as "57"                                                                                                                                  |
| 1838     | Do.                                               | 1 of the sub head Manipur                                | A figure "1" has to be added against "Farm mechanisation" for Com. Bks                                                                                                                                                        |
| 1839     | 3 of statement 13 (contd)                         | 2 of the sub head Uttar Pradesh                          | The words "Plantation Horticulture" under SLDB may be corrected to read as "Plantation/Horticulture"                                                                                                                          |
|          | 6 of statement 13 (contd)                         | 10 of the sub head Maharashtra                           | The figure "1" appearing against Integrated Cotton development project for Com. Bks may be treated as nil i.e. "-"                                                                                                            |
| 1840     | 6 of statement 13 (contd)                         | Total for the Maharashtra State                          | The figure "230" has to be corrected to read as "330" in last line                                                                                                                                                            |
| 1841     | 3 of statement 4                                  | 2 under the sub head "I-Northern Region"                 | The figure "14" against Himachal Pradesh may be corrected to read as "4"                                                                                                                                                      |
| 1844     | 4 under liabilities side of the Balance Sheet     | 3                                                        | The figure "4,39,51,000 0" appearing against the item 2 under the sub head "Balance as per last Balance Sheet (Note 1) may be corrected to read as "4,39,51,000 ·00"                                                          |
| 1845     | 1 of the Assets side of the Balance Sheet         | 3                                                        | The words "With Reserve Bank of India" under sub item (b) under the head "Cash" may be corrected to read as "With Reserve Bank of India"                                                                                      |
| 1846     | 2 of the liabilities side of the Balance Sheet    | 13 under the head "5. Bonds and Debentures"              | The figure "20,00,50,000 ·00" against the item "6% ARDC Bonds 1988, XIII series may be corrected to read as "20,62,50,000 ·00"                                                                                                |
|          | 4 Do.                                             | last line                                                | The figure "740,87,36,696 ·76" appearing as carried forward sub total of the page may be read as "740,87,38,696 ·76"                                                                                                          |
| 1847     | 2 of the Assets side of the Balance Sheet (contd) | 1 from top                                               | The figure of "2,35,722 ·00" appearing as Brought Forward may be corrected to read as "22,35,722 ·00"                                                                                                                         |
|          | 1 Do.                                             | 3                                                        | The words "Interests accrued on loans by way of reference" appearing under the sub head 6 (d) has to be corrected to read as "Interest accrued on loans by way of refinance"                                                  |
| 1849     | Name of Directors                                 | —                                                        | The name of the Director in line 2 has to be corrected as "B.S. VISHWANATHAN" instead of "B.S. VISHWANATHA"                                                                                                                   |

CENTRAL BOARD OF FILM CENSORS  
MINISTRY OF INFORMATION & BROADCASTING

PARTICULARS OF FILMS CERTIFIED BY THE BOARD OF FILM CENSORS DURING THE WEEK ENDING 4-11-1978.

Particulars : B—Bombay; C—Calcutta; M—Madras

r unrestricted public exhibition.

Public exhibition restricted to adults  
persons who have completed 18 years.

| Application No.                                                                                                                                                                                                            | Title Gauge and Colour with country of origin                 | Language | No. of reels & length in Metres. | Category and No. of Censor Certificate with date | Applicant and address                                                                       | Producer's Name and address                    | Remark.        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------|----------------------------------|--------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------|----------------|
| 1                                                                                                                                                                                                                          | 2                                                             | 3        | 4                                | 5                                                | 6                                                                                           | 7                                              | 8              |
| <b>BOMBAY</b>                                                                                                                                                                                                              |                                                               |          |                                  |                                                  |                                                                                             |                                                |                |
| B/87177                                                                                                                                                                                                                    | "Badaltey Rishtey"<br>(Colour) (35mm.)<br>(India)             | Hindi    | 4244.24<br>(16)                  | U<br>89358<br>3-11-78                            | Mr. Sudesh Kumar,<br>Vijayshree Pictures,<br>309, Neelam Bldg.,<br>Worli, Bombay-18.        | Mr. Sudesh Kumar,<br>Vijayshree Pictures.      | With triangle. |
| <b>Endorsement</b>                                                                                                                                                                                                         |                                                               |          |                                  |                                                  |                                                                                             |                                                |                |
| B/87177                                                                                                                                                                                                                    | Applied Length :—4248.64m.                                    |          |                                  |                                                  |                                                                                             |                                                |                |
| <b>Cut Reel</b>                                                                                                                                                                                                            |                                                               |          |                                  |                                                  |                                                                                             |                                                |                |
| No. No.                                                                                                                                                                                                                    |                                                               |          |                                  |                                                  |                                                                                             |                                                |                |
| 1. III: From the conversation between Manohar and Savitri, delete Manohar's dialogue wherein he mentions that he did not expect her to give eggs but expected from her, after which by gestures, he shows children.—4.40m. |                                                               |          |                                  |                                                  |                                                                                             |                                                |                |
| Total deletions : 4.40m.                                                                                                                                                                                                   |                                                               |          |                                  |                                                  |                                                                                             |                                                |                |
| Actual length of the film after the aforesaid deletions will be 4244.24m. in 16 reels.                                                                                                                                     |                                                               |          |                                  |                                                  |                                                                                             |                                                |                |
| B/86494                                                                                                                                                                                                                    | "Ratnadwip"<br>(Colour) (35mm.)<br>(Widescreen)<br>(USSR)     | Bengali  | 2388.00(9)                       | U<br>89359<br>4-11-78                            | Sovexportfilm,<br>'Palloni-Mision,<br>Cuffe Parade,<br>Colaba, Bombay-5.                    | Gorki Film Studio.                             |                |
| B/86274                                                                                                                                                                                                                    | "Robin Hood<br>Junior" (Colour)<br>(35mm.) (U.K.)             | English  | 1706.88(6)                       | U<br>89360<br>4-11-78<br>P.E.                    | Children's Film<br>Society,<br>Hingorani House,<br>Dr. A. Bent<br>Road, Worli,<br>B'bay-18. | Children's Film<br>Foundation Ltd.;<br>London. |                |
| B/86496                                                                                                                                                                                                                    | "Pudayal Theeu"<br>(Colour) (35mm.)<br>(Widescreen)<br>(USSR) | Tamil    | 2388.00(9)                       | U<br>89361<br>4-11-78                            | Sovexportfilm.                                                                              | Gorki Film Studio.                             |                |
| B/86401                                                                                                                                                                                                                    | "The Swarm"<br>(Colour) (35mm.)<br>(Panavision)<br>(U.S.A.)   | English  | 3186.99(7)                       | A<br>4339<br>4-11-78                             | Warner Bros.<br>(F.E.) Inc,<br>Eros Theatre<br>Bldg.,<br>M. K. Road,<br>Bombay-20.          | Irwin Allen, USA.                              |                |
| B/87172                                                                                                                                                                                                                    | "Sawadhan" (Co-<br>lour) (35mm.)<br>(India)                   | Gujarati | 516.64(2)                        | U<br>88586<br>1-11-78<br>P.E.                    | S. S. Oberoi,<br>Art Commercial.                                                            | S. S. Oberoi,<br>Art Commercial.               |                |
| B/87174                                                                                                                                                                                                                    | "Q" (Colour)<br>(35mm.) (India.)                              | Gujarati | 160.02(1)                        | U<br>88587<br>1-11-78<br>P.E.                    | S. S. Oberoi,<br>Art Commercial.                                                            | S. S. Oberoi,<br>Art Commercial.               |                |
| B/87220                                                                                                                                                                                                                    | "Asli Mico<br>Zindabad" (Col.)<br>(35mm.) (India)             | Hindi    | 60.96(1)                         | U<br>88588<br>1-11-78                            | M/s. Genesis Film<br>Production.                                                            | M/s. Genesis Film<br>Production.               |                |

| 1       | 2                                                                    | 3        | 4         | 5                             | 6                                                                                      | 7                                                                                     | 8              |
|---------|----------------------------------------------------------------------|----------|-----------|-------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------|
| B/87238 | "Trailer of "Kanchan And Ganga"<br>(Colour) (35mm)<br>(India)        | Gujarati | 89·30(1)  | U<br>88589<br>2-11-78         | Firoz Itani,<br>12-B,<br>Seett-Minar,<br>Peddar Road,<br>B'Bhay-26.                    | Firoz Itani,<br>12-B,<br>Seett-Minar,<br>Peddar Road,<br>Bombay-26.                   |                |
| B/87211 | "A Little Care"<br>(Colour) (35mm)<br>(India)                        | English  | 283·46(1) | U<br>88590<br>2-11-78<br>P.E. | D. Mehta,<br>Elephiston Hotel,<br>Gum New Street,<br>Fort, Bonibay-1.                  | Asian Films,<br>72, Janpath,<br>New Delhi-1.                                          |                |
| B/87316 | "Uttar Pradesh Hindi<br>Samachar No. 57"<br>(35mm.) (India)          | Hindi    | 281·94(1) | U<br>88591<br>2-11-78         | V. Prabhakar,<br>C/62,<br>Flower Queen,<br>Veena Desai<br>Road, Andheri,<br>Bombay-58. | The Director of<br>Information and<br>Public Relations,<br>Govt. of U. P.<br>Lucknow. |                |
| B/87128 | Trailer of "Shahmar"<br>(Colour)<br>(Cinemascope)<br>(35mm.) (India) | Hindi    | 98·00(1)  | U<br>88592<br>2-11-78         | Laxmi Productions,<br>Raman House,<br>169-Backbay<br>Reclamation,<br>Bombay-20.        | Suresh Shah,<br>Laxmi Productions                                                     | With triangle. |

## Endorsement

B/87228

Cut No. Applied Length : 98.00

1. Reduce killing and rolling down on the staircase of Ralhman.

(Length retained : 0·75m)

(Replaced with approved shots : 0·79m.) 0·79m.

Delete blood smeared knife stuck in the belly of Shettyv.- 0·89m

(Replaced with approved shots : 08·9m.)

Length of deletions : 1·68m.

Length of approved replacements : 1·68m.

Actual length of the trailer after the aforesaid deletions and replacements will be the same i.e. 98 mts.

|         |                                                                                                                          |          |           |                               |                                                                    |                                                                     |  |
|---------|--------------------------------------------------------------------------------------------------------------------------|----------|-----------|-------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|--|
| B/87173 | "Jawandar Kaun"<br>(Colour) (35mm)<br>(India.)                                                                           | Gujarati | 180·78(1) | U<br>88593<br>3-11-78<br>P.F. | S.S. Oberoi,<br>Art Commerce.                                      | S. S. Oberoi,<br>Art Commerce.                                      |  |
| B/86629 | "Kaunu Wank"<br>(35mm.) (India)                                                                                          | Gujarati | 68·10(1)  | U<br>88594<br>3-11-78<br>P.I. | National Institute<br>of Design,<br>Paldi,<br>Ahmedabad-<br>380007 | National Institute<br>of Design,<br>Paldi,<br>Ahmedabad-<br>380007. |  |
| B/86628 | "Vajan Kerelu"<br>(35mm.) (India)                                                                                        | Gujarati | 116·40(1) | U<br>88595<br>3-11-78<br>P.F. | Do.                                                                | Do                                                                  |  |
| B/86630 | "Janseva Ej Pra-<br>bhuseva" (35mm.)<br>(India)                                                                          | Gujarati | 133·50(1) | U<br>88696<br>3-11-78<br>P.L. | Do                                                                 | Do                                                                  |  |
| B/86746 | "The Leninist<br>Peace Policy"<br>(Colour) (16mm.)<br>(USSR)                                                             | Punjabi  | 279·00(3) | U<br>88597<br>3-11-78         | USSR Consulate<br>General.                                         | Central Documentary<br>Film Studio.                                 |  |
| B/86823 | "Metrology"<br>(Thunderstorms)<br>(Part II-Light<br>Techniques with<br>Respect To<br>"Thunderstorms"<br>(16mm.) (Canada) | English  | 164·59(1) | U<br>88598<br>3-11-78<br>P.E. | Regional<br>Troller of<br>drome.                                   | Con-Aero-<br>International Civil<br>Aviation<br>Organisation        |  |

| 1       | 2                                                                                           | 3       | 4         | 5                                 | 6                                                              | 7                                                                 | 8                                         |
|---------|---------------------------------------------------------------------------------------------|---------|-----------|-----------------------------------|----------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------|
| B/86822 | "Metiology Fog And Low Ceiling Clouds—Upslope Fog And Frontal Fog" (Colour) (16mm) (Canada) | English | 93 27(1)  | U<br>88599<br>3-11-78<br>P.E.     | Regional Controller of Aerodrome                               | International Civil Aviation Organisation                         |                                           |
| B/86818 | "Radio Transmitters Basic Principles" (16mm) (Canada)                                       | English | 351 13(1) | U<br>88600<br>3-11-78<br>P.E.     | Do                                                             | Do                                                                |                                           |
| B/86967 | "Résanisation This Is The Solution" (Colour) (16mm) (France)                                | English | 250 00(1) | U<br>88601<br>3-11-78<br>Not P.E. | Industrial & Allied Chemicals                                  | Film Lancelot, Rue Etienne Marcel-Paris                           |                                           |
| B/86844 | 'Density Altitude" (Colour) (16mm) (Canada)                                                 | English | 351 13(1) | U<br>88602<br>3-11-78<br>P.E.     | Regional Controller of Aerodrome                               | Con-Aero                                                          | International Civil Aviation Organisation |
| B/86843 | "Basic Aircraft Electrical Trouble Shooting" (16mm) (Canada)                                | English | 285 29(1) | U<br>88603<br>3-11-78<br>P.E.     | Do                                                             | Do                                                                |                                           |
| B/86400 | 'Personalities of Today-Kaoru Shoji & Hiroko Nakamura" (Colour) (16mm) (Japan)              | English | 304 80(1) | U<br>88604<br>4-11-78<br>Not P.E. | Consulate General of Japan                                     | Nikkei Eiga-Sha, Tokyo                                            |                                           |
| B/86495 | Trailer of "Ratnadvip" (Colour) (35mm) (USSR)                                               | Bengali | 80 00(1)  | U<br>88605<br>4-11-78             | Sovexportfilm, 'Pallini Mansion, Caffe Parade, Colaba, Bombay' | Gorky Film Studio                                                 |                                           |
| B/87176 | "Yogasanas" (Colour) (16mm) (India)                                                         | English | 153 00(2) | U<br>88606<br>4-11-78<br>P.E.     | Dr T. H. Tulpule, 167E, Ambedkar Road, Bombay 14               | Dr T. H. Tulpule                                                  |                                           |
| B/87227 | 'Arc Welding With CO <sub>2</sub> " (Colour) (16mm) (England)                               | English | 650 00(1) | U<br>88607<br>4-11-78<br>P.E.     | Bombay Dioxide Corporation                                     | Carbon Gas                                                        | The Distillers Company (Carbon Dioxide)   |
| B/87064 | "Thrombosis Atherosclerosis" (Colour) (16mm) (W. Germany)                                   | English | 380 00(1) | U<br>88608<br>4-11-78<br>P.E.     | German Remedies Ltd                                            | Leonard Film Dr. Munk GmbH & Co on behalf of Boehringer Ingelheim |                                           |
| B/87222 | "Pan Neare Rakhiva" (35mm) (India)                                                          | Hindi   | 297 48(1) | U<br>88609<br>4-11-78             | Dhirendra Pande, Bombay Film Lab, Bombay-28                    | Director of Information & Public Relation Govt of U.P             |                                           |
| B/86834 | "Approach And Runway Lighting" (Colour) (16mm) (Canada)                                     | English | 164 59(1) | U<br>88610<br>4-11-78<br>P.E.     | Regional Controller of Aerodrome                               | Con-Aero                                                          | International Civil Aviation Organisation |
| B/86834 | "Approach And Landing Aids" (Colour) (16mm) (Canada)                                        | English | 219 46(1) | U<br>88611<br>4-11-78<br>P.E.     | Regional Controller of Aerodrome                               | Con-Aero                                                          | International Civil Aviation Organisation |



| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
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|---|---|---|---|---|---|---|---|

Endorsement  
B/87230-36

Film : "Here Comes The Crunch" (English) (Colour) (35mm.)  
U-Cert. No. 88227 dated 16-9-1978.

This certificate is also valid for Tamil, Telugu, Kannada, Malayalam Bengali, Assamese & Oriya versions of the film in colour.

The length of the film remains unaltered.

This certificate was endorsed on 3rd November, 1978.

Endorsement  
B/87019-22

Film : "Ek Chote Kisan Ki Kahani" (Hindi) (35mm.)  
U-Cert. No. 88050 dated 1-9-1978

This certificate is also valid for Malayalam, Tamil, Kannada, Telugu versions of the film. The length of the film remains unaltered.

This certificate was endorsed on 4th November, 1978

Endorsement  
B/87098-108

Film : "Kheti Ka Chuhon Se Bachav" (Hindi) (35mm.)  
U-Cert. No. 88053 dated 1-9-1978

This certificate is also valid for Punjabi, Malayalam, Tamil, Kannada, Marathi, Oriya, Telugu, Gujarati, Assamese, Bengali and English versions of the film.

The length of the film remains unaltered.

This certificate was endorsed on 4th November, 1978

Endorsement  
B/88087-97

Film : "Gharelu Chuhon Se Bachav" (Hindi)  
U-Cert. No. 88054 dated 1-9-1978

This certificate is also valid for Punjabi, Malayalam, Tamil, Kannada, Marathi, Oriya, Telugu, Gujarati, Assamese and English versions of the film. The length of the film remains unaltered.

This certificate was endorsed on 4th November, 1978.

*Particulars of Films Certified by the Central Board of Film Censors during the week ending 4-11-1978*

| Application No. | Name of the film with language and country of origin. | Length of the film in metres & No. of reels | Name of persons or Co. applying for the certificate with address | Name of the persons or Co. who have produced the film with address | Nature of certificate granted and date of certificate issued or date on which was refused. | Remarks  |
|-----------------|-------------------------------------------------------|---------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------|
| C/9884          | Suva Sangbad (Bengali)-35mm India.                    | 3765·15(14)                                 | M/s. P.K.B. Films] 9/1, Darga Road, Calcutta-17.                 | M/s. P.K.B. Films 9/1, Darga Road Calcutta-17.                     | U 84780                                                                                    | 30-10-78 |

*CALCUTTA*

|        |                                    |             |                                                  |                                                |         |          |
|--------|------------------------------------|-------------|--------------------------------------------------|------------------------------------------------|---------|----------|
| C/9884 | Suva Sangbad (Bengali)-35mm India. | 3765·15(14) | M/s. P.K.B. Films] 9/1, Darga Road, Calcutta-17. | M/s. P.K.B. Films 9/1, Darga Road Calcutta-17. | U 84780 | 30-10-78 |
|--------|------------------------------------|-------------|--------------------------------------------------|------------------------------------------------|---------|----------|

*Central Board of Film Censors, Madras, Particulars of Films certified by the during the week-ending 4-11-1978*

| Reg. No. | Name of the film and its language | Length | Name of the applicant | Name of the producer | Cert. No. & Date | Remarks |
|----------|-----------------------------------|--------|-----------------------|----------------------|------------------|---------|
| 1        | 2                                 | 3      | 4                     | 5                    | 6                | 7       |

*MADRAS*

|         |                      |                 |           |                                                             |                                                             |         |         |
|---------|----------------------|-----------------|-----------|-------------------------------------------------------------|-------------------------------------------------------------|---------|---------|
| M/11634 | Vartha (Kannada reel | Chitra-67 News- | 300·00(1) | Director, Department of Information & Publicity, Bangalore. | Director, Department of Information & Publicity, Bangalore. | U 80529 | 1-11-78 |
|---------|----------------------|-----------------|-----------|-------------------------------------------------------------|-------------------------------------------------------------|---------|---------|

| 1       | 2                                           | 3                                                                                                                     | 4                                                                 | 5                                                                 | 6                     | 7              |
|---------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------|----------------|
| M/11635 | Vartha<br>(Kannada) News<br>reel)           | Chitra-68 301.00 (1)                                                                                                  | Director, Department<br>of Information &<br>Publicity, Bangalore. | Director, Depart-<br>ment of Information<br>& Publicity, Bangalor | U<br>80530<br>1-11-78 | —              |
| M/11636 | Vartha<br>(Kannada)<br>(Newsreel)           | Chitra-69 301.00 (1)                                                                                                  | Do.                                                               | Do.                                                               | U<br>80531<br>1-11-78 | —              |
| M/1614  | Ninakkut<br>Enakku<br>Enayum<br>(Malayalam) | Gnum 4390.12 (16)                                                                                                     | Evershine produc-<br>tions, Madras.                               | Shri S. S. I. Lak-<br>shmanan, Madras,                            | U<br>60532<br>2-11-78 | Cuts.          |
|         |                                             | Cuts Length applied : 4401.92 mts                                                                                     |                                                                   |                                                                   |                       | Deleted        |
|         |                                             | 1. Reel 7 Delete the shot of Gopi caressing the buttocks of Lakshmi                                                   |                                                                   |                                                                   |                       | 0.91 mts.      |
|         |                                             | Reel 12 Delete the shot of child lying in the bath tub, with his hands, mouth and legs tied and the water tap opened. |                                                                   |                                                                   |                       | 3.16 &<br>1.69 |
|         |                                             | Reel 15—Reduce the shot of blood in the wash basin and gushing out of Balanes & 16 mouth                              |                                                                   |                                                                   |                       | 0.80 &<br>5.24 |
|         |                                             | Total                                                                                                                 |                                                                   |                                                                   |                       | 11.80          |

Actual length of the film will be 4390.12 mts in 16 Reels.

|         |                                                  |                                                                                                                                                                                                                                                                                                       |                                                          |                                                          |                       |                 |
|---------|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|-----------------------|-----------------|
| M/11617 | Manavoori<br>vulu (Telugu)<br>(Col.) (35mm)      | Penda 4346.14(18)                                                                                                                                                                                                                                                                                     | Jayakrishnahna Movies<br>Madras.                         | Shri K. Jayakrishna                                      | U<br>80533<br>3-11-78 | —               |
| M/11607 | Trailer of 'Oka<br>Gore Katha<br>(Telugu) (Col.) | 67.78 (1)                                                                                                                                                                                                                                                                                             | Chandrodaya Att<br>Films Madras.                         | Shri A. Paranthama<br>Reddy.                             | U<br>80534<br>3-11-78 | —               |
| M/11238 | A Terms of Love<br>(Famil) B/W-<br>(35mm.)       | 335.05 (1)                                                                                                                                                                                                                                                                                            | Principal, Institute<br>of Film Tech-<br>nology, Madras. | Principal, Institute<br>of Film Tech-<br>nology, Madras. | U<br>80535<br>4-11-78 | —               |
| M/11824 | Aazdai Alayaazhi<br>(Malayalam)<br>(B/W)         | 3218.99 (12)                                                                                                                                                                                                                                                                                          | Kalabindhu, Madras                                       | Shri H. K. Ram-<br>chandran and<br>Smt. Prema.           | A<br>3603<br>3-11-78  | Cuts<br>Deleted |
|         |                                                  | Length applied : 3284.12 mts.                                                                                                                                                                                                                                                                         |                                                          |                                                          |                       |                 |
|         |                                                  | 1. Reel 1 -- Delete the dialogues of Venu in the particular context telling 'she may be my daughter or my mother, or my sister etc.'                                                                                                                                                                  |                                                          |                                                          |                       | 9.18            |
|         |                                                  | 2. Reel 4—Delete the sequence of the all girl wearing the banian mentioning 'I am available,'                                                                                                                                                                                                         |                                                          |                                                          |                       | 4.76            |
|         |                                                  | 3. Reel 5--Delete the words of Venu to his wife 'Sexy bitch,'                                                                                                                                                                                                                                         |                                                          |                                                          |                       | 0.87            |
|         |                                                  | 4. Reel 6—(a) Delete the photo flash-back completely except the first shot (b) in the same scene, delete the shots of lovemaking of Venu with other girls on the bed and caressing her (c) delete the shot of Venu and the girl in the bath-tub among soap foam. Replaced of butterfly 0.94 approved) |                                                          |                                                          |                       | 39.95           |
|         |                                                  | 5. Reel 8 -Delete the love-making of Venu with the wife of the artist, on the sofa, exposing his underwear.                                                                                                                                                                                           |                                                          |                                                          |                       | 2.30            |
|         |                                                  | 6. Reel 9--Delete the words of Venu to his wife 'You are a bitch —a whore'                                                                                                                                                                                                                            |                                                          |                                                          |                       | 4.47 &<br>0.97  |
|         |                                                  | 7. Reel 11— Reduce the prolonged scene of Kalyani kutti and Onni making love to each other                                                                                                                                                                                                            |                                                          |                                                          |                       | 4.44            |
|         |                                                  | Total replacements approved 0.91m.<br>Actual length of the film will be 3218.99m. in 12 reels.                                                                                                                                                                                                        |                                                          |                                                          |                       | 66.00           |

## Particulars of Films Certified by Central Board of Film Censors, during the week Ending 11-11-78

| Application No. | Title Gauge and Colour with country of origin | Language | No. of Reel & length in metres | Category & No. of Censor certificate with date | Applicant's Name and Address | Producer's Name and Address | Remarks |
|-----------------|-----------------------------------------------|----------|--------------------------------|------------------------------------------------|------------------------------|-----------------------------|---------|
| 1               | 2                                             | 3        | 4                              | 5                                              | 6                            | 7                           | 8       |

## BOMBAY

|         |                                                                               |         |             |                       |                                                                             |                                                            |               |
|---------|-------------------------------------------------------------------------------|---------|-------------|-----------------------|-----------------------------------------------------------------------------|------------------------------------------------------------|---------------|
| B/86638 | "Close Encounters of The Third Kind" (Colour) (35mm.) (Cinema-scope) (U.S.A.) | English | 3740 51(8)  | U<br>89362<br>6-11-78 | Columbia Films of India Ltd., Metro House, M. G. Rd, Bombay-20.             | Julia Phillips & Michael Phillips                          |               |
| B/86464 | "Chor Ke Ghar Choi" (Colour) (35mm.) (India)                                  | Hindi   | 4329 17(17) | U<br>89363<br>6-11-78 | Chander Sedanah, Sadanah Bros, 147-Famous Cine Bldg., Mahalaxmi, Bombay-11. | Sadanah Bros, 147-Famous Cine Bldg., Mahalaxmi, Bombay-11. | With triangle |

## Endorsement

B/86464 Length applied: 4393.84m

## Cut Reel

No. No.

1. II : (a) Reduce fight between Sher Singh's people and Ranjit Singh. (Length retained 10.00 m.) 14.25m.  
(b) Reduce fight in the club between Mangal and Rena when broken bottle is stuck in the belly of Rena. (Length retained 5.50 m.) -2.04m.
2. IV : Reduce shots of Shankar with knife stuck in his back while going towards the car of Pravibhai. (Length retained : 0.45m.) -0.55m.
3. XI : Delete the words "Thanda admi hai jab dekho battery down rahti hai". - 4.27m
4. XIV : Reduce to a suggestion the scene of urinal when Ranjit outsits Sher Singh's people. (Length retained : 2.20m.) - 13.86m.
5. XIV : Reduce beating and tossing of the Birjoo and Naina by Sher Singh's people with numbered red shirts. - 2.06m.  
(Length retained 2.00m.)
6. XVII : From the climax sequence reduce fight between Mangal and Sher Singh's people. (Length retained 12.90m.) -2.64m.

Length of deletions : 39.67m

## VOLUNTARY DELETIONS

1. III : Electrocution of man on chair. -3.96m.
2. IV : The impact of scene of fighting between Sher Khan and Shankar when both of them get injured. -2.14m.
3. XIII : Beating of Birju and Naina by Sher Singh's people in the den - 7.93m.  
& XIV
4. XVII : Fighting scene in the climax sequence where Sher Singh is beaten by Mangal Singh and his people. Besides there is a scene of Maina bathing when a portion of her body in between shoulder and waist is visible through foam in the bath tub. - 10.97m.

Length of voluntary deletion : 25.00m.

Length of total deletions : 64.67m.

Actual length of the film after the aforesaid deletions will be : 4329.17m. in 17 reels.

|         |                                                                                                       |       |             |                       |                                                                                         |                 |                |
|---------|-------------------------------------------------------------------------------------------------------|-------|-------------|-----------------------|-----------------------------------------------------------------------------------------|-----------------|----------------|
| B/87182 | "Aladdin And The Wonderful Lamp" alias "Adventures of Aladdin" (Colour) (35mm.) (Cinemascope) (India) | Hindi | 4337.15(17) | U<br>89364<br>9-11-78 | Basant Pictures,<br>136-Parmar<br>Guruji Marg,<br>Chamars Bang, Rd,<br>Parel, Bombay-12 | Basant Pictures | With tripingle |
|---------|-------------------------------------------------------------------------------------------------------|-------|-------------|-----------------------|-----------------------------------------------------------------------------------------|-----------------|----------------|

|   |   |   |   |   |   |   |   |
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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|---|---|---|---|---|---|---|---|

## Endorsement

B/87182

Applied length : 4347.51m.

Cut Recl

No. No.

1. XI : Delete the following words :

- (a) "... mere phut gaye" spoken by the chief guard—0.61m.
- (b) "... tum kya karogi, main karonga" spoken by Baglo—1.22m.
- (c) Delete the views in which pajama of the chief guard comes down and goes up when he is being tickled by Baglo.—8.55 m.

Total deletions : 10.36 m.

Actual length of the film after the aforesaid deletions will be : 4337.15m. in 17 reels.

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|         |                                                          |         |             |                        |                                                                      |                                                                        |                |
|---------|----------------------------------------------------------|---------|-------------|------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------|----------------|
| B/86215 | "Bot Lavin Tithe Gudgulya"<br>(Colour) (35mm)<br>(India) | Marathi | 4184 72(16) | 89365<br>—<br>10-11-78 | M/s Sadichha<br>Chitra, 302—<br>Bombay Market,<br>Tardeo, Bombay-34. | Dada Kondake,<br>302 - Bombay<br>Market, Tardeo,<br>Tardeo, Bombay-34. | With triangle. |
|---------|----------------------------------------------------------|---------|-------------|------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------|----------------|

## Endorsement

B/86215

Applied length : 4266.95m.

Cut Recl

No. No.

1. I : (i) Delete the following sentence : "Ye yediya yanchyak de saman asata tar yanni sansar nasta ka kela majhyasang". (Sound only)
  - (ii) Delete the words 'Kand Mandalu', 'Kadak Mandalu' 'Kandam L ndi' (Sound only) (Replaced with approved word)
2. II : Delete entire 'Gajar' sequence & all references to 'Maarl' barring the first one. (The replacement with addition of 'note' before 'Maarl' is approved)—8.84m.
3. IV : Delete reference to 'Maarl' again and reference to 'Padri' with visuals.—0.91m.
4. V : Delete the words of Chhotu to the effect "Tichya angaashi ardha taas zomba zombi keli, tevha kalala ti baai athe mhanun"—2.44m.
5. VI : Delete words uttered by Mama "Yaa shuiracha banket itki shakti sathavali aahe ki nustya vyajayar ek porahala hotel"—5.79m.
6. X : In the song "Lapvoo naka chhapvu naka..." delete the visuals "Mau mau gavatavar jhopuya an preeticha gulkand chakhuya"—1.52m. (Replaced with approved shots : 1.52m.)
  - (ii) Delete the word "Huryo" with the accompanying visual.—1.37m.
7. XI : From the dialogue between Chhotu and Mehnani, delete visual of cycle "danda coming out and dialogue portion beginning with the sentence 'Aaila he kutun bahir aal danda' and ending with the sentence 'Tumch manji majboot asinarch ho'
  - (i) The dialogue beginning with the sentence 'Tu ladies eyclevar balas kassa and ending with '.... to bhi majabutacha'.
  - (ii) The sentence 'Ti prurshacha shauk karto by Chhotu.
  - (iv) The dialogue beginning with 'Bin cl khichya vihirimadhyu udi....' and ending with 'Chav ghelii mop jhala'. 34.24m.
8. XII : Delete the words spoken by Mehnani 'Baki kashala kahi lavayacha nahi' (Sound only)
9. XIV : Delete the visuals in respect of the following song lines:
  - "Eka Barshat hoyil teela", "To Damaynti me Nai"
    - (Replaced with approved shots : 1.22m.
    - (b) Delete the song line "Sashala bal koni dava (Sound only)
      - (Replaced with approved word)
10. XV : (a) Delete the words "Udyा mi kahi dakhvin tunhi kahi var karal said by Chhotu.—0.91m.
11. XVI : (a) Delete the word 'Ek Ghanta bataya' the accompanying gesture on the word by Chhotu.—0.61m.
  - (b) Delete the words "Ji vastu majhyakade aahe ti ka Kashala" with reference to Kutubminar spoken by Chhotu.—5.49m.
    - Total deletions : 63.34m.
    - Total voluntary deletions : 18.89m.
    - Approved replacements : 2.74m

Actual length of the film after the aforesaid deletions will be : 4184.72m. in 16 reels.

| 1                  | 2                                                                                                                                                                  | 3                                                                                              | 4           | 5                                 | 6                                                                      | 7                                                           | 8                                                                   |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------|-----------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------|
| B/872174           | "Dhakati Mehuni<br>(35mm.) (In dia)                                                                                                                                | Marathi                                                                                        | 3856·30(14) | A<br>4340<br>6-11-78              | Alhad Chitra,<br>Kunte Chowk,<br>Lakchmi Road,<br>Poona-30.            | Alhad Chitra,<br>Kunte Chowk,<br>Lakchmi Road,<br>Poona-30. | With triangle                                                       |
| <i>Endorsement</i> |                                                                                                                                                                    |                                                                                                |             |                                   |                                                                        |                                                             |                                                                     |
| B/87214            |                                                                                                                                                                    |                                                                                                |             |                                   |                                                                        |                                                             |                                                                     |
|                    | Applied Length:—3872·80m.                                                                                                                                          |                                                                                                |             |                                   |                                                                        |                                                             |                                                                     |
| Cut No.            | Reel No.                                                                                                                                                           |                                                                                                |             |                                   |                                                                        |                                                             |                                                                     |
| 1.                 | X : Delete the obscene gestures of Babu when he has in Sadhus' robes and his under clothes are visible—2·90m.                                                      |                                                                                                |             |                                   |                                                                        |                                                             |                                                                     |
| 2.                 | XI : Delete the brothel scene :—13·60m.<br>Total deletions : 16·50m.                                                                                               |                                                                                                |             |                                   |                                                                        |                                                             |                                                                     |
|                    | Actual length of the film after the aforesaid deletions will be : 3856·30m. in 14 reels.                                                                           |                                                                                                |             |                                   |                                                                        |                                                             |                                                                     |
| B/86208            | "The Goodbye Girl"<br>(Colour)<br>(35mm.) (U.S.A.)                                                                                                                 | English                                                                                        | 3019·52(6)  | A<br>4341<br>6-1-78               | Warner Bros (F.E.) Inc., Eros Theatre<br>Bldg., M. K. Road, Bombay-20. | Ray Stark.                                                  | With triangle                                                       |
| <i>Endorsement</i> |                                                                                                                                                                    |                                                                                                |             |                                   |                                                                        |                                                             |                                                                     |
| B/86208            |                                                                                                                                                                    |                                                                                                |             |                                   |                                                                        |                                                             |                                                                     |
|                    | Applied Length : 3028·19m.                                                                                                                                         |                                                                                                |             |                                   |                                                                        |                                                             |                                                                     |
| Cut No.            | Reel No.                                                                                                                                                           |                                                                                                |             |                                   |                                                                        |                                                             |                                                                     |
| 1.                 | V : Reduce to the barest minimum the scene showing semi-nude cabaret dancer in the club sequence.—8·67m.<br>(Length retained : 1·42m.)<br>Total deletions : 8·67m. |                                                                                                |             |                                   |                                                                        |                                                             |                                                                     |
|                    | Actual length of the film after the aforesaid deletions will be 3019·52m. in 6 reels.                                                                              |                                                                                                |             |                                   |                                                                        |                                                             |                                                                     |
| B/87309            | "Planet Age<br>(Colour) (35mm.)<br>(India)                                                                                                                         | English                                                                                        | 30·48 (1)   | U<br>88617<br>6-11-78             | Anand Mahandroo.                                                       | M/s. Sleek Productions.                                     | Pro-                                                                |
| B/86845            | Electronics-Special Circuits and Devices—Triggered Blocking Oscillator Operation<br>(16mm.) (Canada).                                                              | English                                                                                        | 76·81 (1)   | U<br>88618<br>6-11-78<br>P.E.     | Regional controller of Aerodrome.                                      | Con-                                                        | International Civil Aviation Organisation.                          |
| B/87366-79         | "Indian News Review No.-1569<br>(35mm.) (India)                                                                                                                    | Eng. Hin.<br>Mar. Guj.<br>Tum. Tel.<br>Kann. Mal.<br>Assam.<br>Ori. Pun.<br>Ben. Sin.<br>Urdu. | 234·00 (1)  | U<br>88619<br>6-11-78             | Films Govt. of India<br>24-Peddar Road,<br>Bombay-26.                  | Division                                                    | Films Division,<br>Govt. of India,<br>24-Peddar Road,<br>Bombay-26. |
| B/87219            | "The New Indian<br>(Colour) (16mm.)<br>(U.S.A.)                                                                                                                    | English                                                                                        | 647·40(2)   | U<br>88620<br>8-11-78<br>P.E.     | International Communication Agency, 4-New Marine Lines, Bombay-20.     | National Geographic Society                                 |                                                                     |
| B/87332            | "A Women's Place<br>(Colour) (16mm.)<br>(U.S.A.)                                                                                                                   | English                                                                                        | 570·59(2)   | U<br>88621<br>8-11-78<br>P.E.     | Do.                                                                    | ABC News.                                                   |                                                                     |
| B/87294            | "Heaven On Earth<br>(Colour) (35mm.)<br>(India)                                                                                                                    | Music only                                                                                     | 285·00(1)   | U<br>88622<br>8-11-78<br>Not P.E. | Films Division,<br>Govt. of India.                                     | Films Division,<br>Govt. of India.                          |                                                                     |

| 1          | 2                                                            | 3                                                                                             | 4          | 5                                         | 6                                                                                                     | 7                                                                                         | 8                                                  |
|------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------|-------------------------------------------|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------------------|
| B/87296-98 | "Aap Ke Liye<br>(Colour) (35mm.)<br>(India)                  | Hin. Guj.<br>Marathi                                                                          | 22·86(1)   | <sup>U</sup><br>68623<br>9-11-78          | Film Media,<br>47-Laxmi In-<br>surance Bldg.,<br>Sir P. M. Rd.,<br>Bombay-1.                          | Film Media,<br>47-Laxmi Insu-<br>rance Bldg.,<br>Sir P. M. Road,<br>Bombay-1.             |                                                    |
| B/86856    | "The Last Fifty Feet<br>(Colour) (16mm.) (Canada)            | English                                                                                       | 137·16(1)  | <sup>U</sup><br>88624<br>9-11-78<br>P.E.  | Regional<br>Caster of<br>diome.                                                                       | Con-Aero-                                                                                 | International Civil<br>Aviation Orga-<br>nisation. |
| B/87337    | Defence Industries Exhibition<br>(Colour) (35mm.)<br>(India) | English                                                                                       | 285·00(1)  | <sup>U</sup><br>88625<br>9-11-78<br>P.E.  | Director,<br>Armed Forces<br>Film & Photo<br>Division, Ministry<br>of Defence,<br>New Delhi-110011.   | Armed Forces Film<br>& Photo Division,<br>Ministry of De-<br>fence, New Delhi-<br>110011. |                                                    |
| B/87397    | Trailer of "Chor Ke Ghar Chor<br>(Colour) (35mm.)<br>(India) | Hindi                                                                                         | . 89·13(1) | <sup>U</sup><br>88626<br>9-11-78          | Chandet Sad nah,<br>147-Famous Cine<br>Bldg., Mphalaxmi,<br>Bombay-11.                                | Chander Sadanath.                                                                         |                                                    |
| B/87295    | Trailer of "Giddha<br>• (Colour) (35mm.)<br>(India)          | Punjabi                                                                                       | 88·15(1)   | <sup>U</sup><br>88627<br>10-11-78         | Bhopinder Purewal,<br>11-Surang Hotel,<br>Santa Cruz (W)<br>Bombay.                                   | Amar Films,<br>11-Sutong Hotel,<br>Santa Cruz (W)<br>Bombay.                              |                                                    |
| B/87329    | "Jodi Gotharner<br>(Colour) (35mm.)<br>(India)               | Gujarati                                                                                      | 30·48(1)   | <sup>U</sup><br>88628<br>10-11-78         | Rahul Film Inter-<br>national,<br>Mistry Mansion,<br>107-M.G. Road,<br>Bombay.                        | Rahul Film Inter-<br>national.                                                            |                                                    |
| B/87330    | "A Crystal of Memory<br>(Col.)<br>(35mm.) (India)            | English                                                                                       | 297·18(1)  | <sup>U</sup><br>88629<br>10-11-78<br>P.E. | The Director of<br>Films, Govt. of<br>Maharashtra,<br>Mistry Mansion,<br>107-M.G. Road,<br>Bombay-20. | Rahul Film Inter-<br>national, Mistry<br>Mansion,<br>107-M.G. Road,<br>Bombay-20.         |                                                    |
| B/87223    | "Atynt Shakti Jafad Vikas"<br>(Colour) (35mm.)<br>(India)    | Marathi                                                                                       | 60·96(1)   | <sup>U</sup><br>88630<br>10-11-78         | Durga Khote Pro-<br>ductions.                                                                         | Durga Khote Pro-<br>ductions.                                                             |                                                    |
| B/87352-65 | "I Will Live<br>(Colour) (35mm.)<br>(India)                  | Eng. Hin.<br>Mar. Guj.<br>Tam. Tel.<br>Kann. Mal.<br>Assam<br>Ori. Pun.<br>Ben.<br>Sin. Urdu. | 315·00(2)  | <sup>U</sup><br>88631<br>10-11-78<br>P.E. | Films Division,<br>Govt. of India.                                                                    | Films Division,<br>Govt. of India.                                                        |                                                    |
| B/87319-24 | "Ask Any Coffee Lover<br>(Colour) (35mm.) (India.)           | Eng. Hin.<br>Kann. Tam.<br>Tel.<br>Malayalam                                                  | 30·48(1)   | <sup>U</sup><br>88632<br>10-11-78         | Suraj M. Rai,<br>Television Radio<br>& Motion Pictures.                                               | Suraj M. Rai,<br>Television Radio<br>& Motion Pictures.                                   |                                                    |

*Endorsement*

B/87016

Film : "Selection of Pump" (English) (16mm.)

U-Cert. No. 86298 dated 22-12-1977

This certificate is also valid for Hindi version of the film.

The length of the film remains unaltered.

This certificate was endorsed on 6th November, 1978.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|---|---|---|---|---|---|---|---|
|---|---|---|---|---|---|---|---|

*Endorsement*

B/87017

Film : "Installation of Electric Pumps" (English) (16mm.)

U-Cert. No. 86460 dated 31-12-1977

This certificate is also valid for Hindi version of the film.

The length of the film remains unaltered.

This certificate was endorsed on 6th November, 1978

*Endorsement*

B/87018

Films : "Maintenance of Diesel Engines, Electric Motors And Pumps" (English) (16mm.)

U-Cert. No. 86563 dated 31-12-1977.

This certificate is also valid for Hindi version of the film.

The length of the film remains unaltered.

This certificate was endorsed on 6th November, 1978

*Endorsement*

B/87196-208

Film : "Woven Dreams" (English) (Colour) (35mm.)

U-Cert. No. 82222 dated 30-7-1976

This certificate is also valid for Hindi, Marathi, Gujarati, Tamil, Kannada, Assamese, Malayalam, Oriya, Punjabi, Bengali, Sindhi, Telugu and Urdu versions of the film in Black &amp; white. The length of the film remains unaltered.

This certificate was endorsed on 7th November, 1978.

*Endorsement*

B/86461

Film : "Gunakar Dava" (Hindi) (Colour) (35mm.)

U-Cert. No. 88088 dated 12-9-1978

*ALTERATION UNDER RULE 34.*

Approved additions :

Add various shots : 4.57m.

Total additions : 4.57m.

Actual length of the film after the aforesaid alterations will be 35.05m. in one reel.

This certificate was endorsed on 7th November, 1978.

*Endorsement*

B/87136-39

Film : "Apki Suraksha Ka Sadan" (Hindi) (Colour) (35mm.)

U-Cert. No. 88276 dated 28-9-1978

This certificate is also valid for Gujarati, Bengali, Marathi, Oriya, versions of the film in colour.

The length of the film remains unaltered.

This certificate was endorsed on 10th November, 1978

PARTICULARS OF FILMS GRANTED OR REUSED CERTIFICATE BY CENTRAL BOARD OF FILM CENSORS, CALCUTTA  
(REGIONAL OFFICE) DURING THE WEEK ENDING 11-11-78

| Application No. | Name of the film with language and country of origin | Length of the film in mtrs. & No. of reels | Name of persons or Co applying for the certificate with address | Name of persons or Co. who have produced the film with address | Nature of certificate granted and date of certificate issued or date on which was refused | 6 |
|-----------------|------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------------------------------------------|---|
| 1               | 2                                                    | 3                                          | 4                                                               | 5                                                              |                                                                                           |   |

*CALCUTTA*

|        |                                                                               |            |                                                                                      |                                  |         |
|--------|-------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------|----------------------------------|---------|
| C/9347 | Getting Here was Half the Fun (English) (Colour) (Documentary) (16mm) Canada. | 365.76 (1) | Indian Co. Ltd., 1, Middleton Street, Calcutta-71.                                   | Aluminium Ltd., Canada.          | U 84781 |
| C/9281 | Photo Haber (Hungarian with English sub-titles) (35mm.) Hungary.              | 2700.00(5) | Trade Commission of the Hungarian Peoples Republic 6/2, Gurusaday Road, Calcutta-19. | Studio Hunnia, Budapest, Hungary | U 84782 |

| 1      | 2                                                                           | 3           | 4                                                                                   | 5                                 | 6                  |
|--------|-----------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------|-----------------------------------|--------------------|
| C/9280 | Journey Around by Skull (Hungarian) with English subtitles (35mm.) Hungary. | 2500.00(4)  | Trade Commission of the Hungarian People's Republic 6/2' Gurudasay Rd. Calcutta-19. | Studio Hunnia, Budapest, Hungary. | U 84783<br>8-11-78 |
| C/9282 | New Gilgames (Hungarian with English sub-titles (35mm.) Hungary.            | 2802.00(11) | Do.                                                                                 | Do.                               | U 84784<br>8-11-78 |

*Particulars of Films certified During The Week Ending 11-11-1978*

| Application No. | Name of the film | Length of the film in mts. | Name of the Applicant | Nature of Producer | Cert No. & Dat | Remarks |
|-----------------|------------------|----------------------------|-----------------------|--------------------|----------------|---------|
| 1               | 2                | 3                          | 4                     | 5                  | 6              |         |

*MADRAS*

|         |                                                                                   |              |                                                     |                                                     |                          |
|---------|-----------------------------------------------------------------------------------|--------------|-----------------------------------------------------|-----------------------------------------------------|--------------------------|
| M/11550 | En Mudyathu (Tamil) (35mm.) (B&W) Documentary.                                    | 305.00(1)    | Director of Information & Public Relations, Madras. | Director of Information & Public Relations, Madras. | U 80536<br>7-11-78       |
| M/11622 | Asian Summit 1977 (English) (Colour) (16mm.)                                      | 605.50(5)    | Malaysian Commission Film, Madras                   | High Film Negara, Malaysia.                         | U 80537<br>7-11-78       |
| M/11623 | Kerjasama Menerusi Dialog (Co-operation through Dialog) (English) (B & W) (16mm.) | 29.46(2)     | Do.                                                 | Do.                                                 | U 80538<br>7-11-78       |
| M/11624 | 10 Years of 'ASEAN' (English) (Colour) (16mm.) Documentary                        | 498.78(4)    | Do.                                                 | Do.                                                 | U 80539<br>7-11-78       |
| M/11543 | Sundari Marudde Swapnangal (Malayalam) (35mm.) (B&W)                              | 4033.09 (15) | Pankaj Art Pictures, Madras.                        | Shri S. S. R. Thambi Durai.                         | U 80540<br>7-11-78 Cuts. |

*Endorsement*

Length applied : 4033.09 mts.

1. Reel IV : Delete the following visuals in the picturisation of the song :

- (a) The shots of girls embracing each other repeatedly. Deleted: 4.46mts.  
(Replaced shots of girl sitting in swimsuit, Radha in water and shot of Suresh 4.46 mts.) Deleted: 2.20 mts.
- (b) The shot of Swim-suit being thrown outside the room.  
(Replaced insert of Susheela in water 2.20 mts.) Total 6.66  
Total replacement approved 6.66 mts.

There is no change in the certified length of the film namely 4033.09 mts. in 15 reels.

|         |                                            |         |                    |                    |                    |       |
|---------|--------------------------------------------|---------|--------------------|--------------------|--------------------|-------|
| M/11504 | Chor Ka Bhai Chor (Hindi) (Colour) (35mm.) | 3900.11 | Inter Film, Madras | Inter Film, Madras | U 80541<br>7-11-78 | Cuts. |
|---------|--------------------------------------------|---------|--------------------|--------------------|--------------------|-------|

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|---|---|---|---|---|---|---|---|
|---|---|---|---|---|---|---|---|

|            |                                                                                                |          |           |  |  |  |  |
|------------|------------------------------------------------------------------------------------------------|----------|-----------|--|--|--|--|
| Cuts       | Length applied : 3905.72 mts.                                                                  |          |           |  |  |  |  |
| 1. Reel XI | : Delete Ramesh in ladies' swim-suit sitting on Sukumar, revealing under-wear                  | Deleted: | 1.22 mts. |  |  |  |  |
| 2. „ XV    | : Delete Sukumar's henchman on the ship's corridor hit on the forehead and bleeding profusely. | Deleted  | 1.31 mts. |  |  |  |  |
| 3. „ XVI   | : Delete close ups of villain's henchman wounded and profusely bleeding and dying.             | Deleted  | 2.53 mts. |  |  |  |  |
|            |                                                                                                |          | 5.06 mts. |  |  |  |  |

(No objection to his conveying message).

Actual length of the film after cuts will be 3900.66 mts. in 16 reels.

|         |                                                     |                                                                                                                                                 |                                         |                               |                  |   |       |  |
|---------|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------|------------------|---|-------|--|
| M/11573 | Raapadigalude Gadha<br>(Malayalam)<br>(35mm.) (B&W) | 3535.36(14)<br>(14)                                                                                                                             | Pleasant Pictures,<br>Madras.           | Shri Subramaniyam,<br>Madras. | 80542<br>7-11-78 | U | Cuts. |  |
|         | Cuts.                                               | Length applied : 3541.26 mts                                                                                                                    |                                         |                               |                  |   |       |  |
|         | Reel VIII                                           | : Delete the shot of Rosline exposing her thighs towards the close of her telephone talk with Dr. Palachanderan.                                | Deleted:                                | 5.90 mts.                     |                  |   |       |  |
|         |                                                     | Actual length of the film will be 3535.36 mts. in 14 reels.                                                                                     |                                         |                               |                  |   |       |  |
| M/11615 | Yeetta (Malayalam)<br>(Colour) (35mm)               | 4210.35(16)                                                                                                                                     | Cherupushpam Films<br>(P) Ltd., Cochin. | Shri K. J. Joseph.            | 80543<br>9-11-79 | U | Cuts. |  |
|         | Cuts                                                | Length applied : 4295.55 mts.                                                                                                                   |                                         |                               |                  |   |       |  |
|         | 1. Reel No.                                         | I : Delete the two shots of Ramu sitting to urinate.                                                                                            | Deleted:                                | 4.31                          |                  |   |       |  |
|         | 2. „ „                                              | I : Reduce Gopalan killing a man with the butt of his gun and his lying on the ground with blood gushing out of his mouth etc. to a suggestion. | Deleted:                                | 0.54                          |                  |   |       |  |
|         | 3. „ „                                              | VI : Delete the shot of Ramu caressing the thigh and the body of Anna.                                                                          | Deleted:                                | 1.29                          |                  |   |       |  |
|         | 4. „ „                                              | VII : Reduce the shot of a man trampled by the elephant and lying on the ground with blood all over, to a suggestion.                           | Deleted:                                | 1.37                          |                  |   |       |  |
|         | 5. „ „                                              | XII : Reduce the love-making between Ramu and Anna inside the room to a mere suggestion.                                                        | Deleted:                                | 7.18                          |                  |   |       |  |
|         | 6. „ „                                              | XIII : In the love making scene between Ramu and Anna.                                                                                          |                                         |                               |                  |   |       |  |
|         |                                                     | (a) Delete the shot of Ramu starting at the pointed breast of Anna and her saying 'Nee Ellam Arinjavanalle—pin endha veruppu'.                  |                                         |                               |                  |   |       |  |
|         |                                                     | (b) Reduce the love-making scene to a suggestion only, by deleting Ramu mounting on Anna etc.                                                   |                                         |                               |                  |   | 27.13 |  |
|         | 7. „ „                                              | XIII : Delete the shot of Ramu sitting to urinate.                                                                                              | Deleted                                 | 0.93 mts.                     |                  |   |       |  |
|         | 8. „ „                                              | XIII : Reduce the shot of Ramu running with a loin-cloth and delete the shot of Ramu in the same loin-cloth climbing up to his hut.             | Deleted:                                | 12.19                         |                  |   |       |  |
|         | 9. „ „                                              | XIII : Delete the prominent shot of Sridevi alone in wet dress in the dance sequence.                                                           | Deleted :                               | 7.92                          |                  |   |       |  |
|         | 10. „ „                                             | XVI : Reduce the violent fight to half the present length, and delete the following shots :                                                     |                                         |                               |                  |   |       |  |
|         |                                                     | (a) Shot of Ramu lying on the ground with blood coming out of his mouth while Gopal hits him with the butt of his gun and hitting in the neck.) |                                         |                               |                  |   |       |  |
|         |                                                     | (b) Delete the shot of water turning red, after the fall of Ramu in the stream.                                                                 | Deleted:                                |                               |                  |   |       |  |
|         |                                                     | (c) Delete the shot of piling of Ramu's intestine.                                                                                              |                                         |                               |                  |   |       |  |
|         |                                                     | (d) Reduce the shot of Ramu running afterwards with blood smeared shirt & Body.                                                                 |                                         |                               |                  |   |       |  |
|         |                                                     | (e) Delete the close-shot of Ramu's blood smeared body in the death scene.                                                                      |                                         |                               |                  |   | 22.12 |  |
|         |                                                     | Total                                                                                                                                           | 85.20 mts.                              |                               |                  |   |       |  |

Actual length of the film will be 4210.35 metres in 16 reels

| 1                                                        | 2                                                                                                                                                                  | 3                                                                                                                                                                         | 4                                                             | 5                                         | 6          | 7       | 8     |
|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------|------------|---------|-------|
| M/11612                                                  | Pratyaksha Devyam<br>(Telugu) (Colour)<br>(35mm.)                                                                                                                  | 4461 05                                                                                                                                                                   | Subhu Productions<br>Madras.                                  | Subhu Productions<br>Madras.              | U<br>80544 | 9-11-78 | Cuts  |
| <i>Endorsement</i>                                       |                                                                                                                                                                    |                                                                                                                                                                           |                                                               |                                           |            |         |       |
|                                                          |                                                                                                                                                                    | Length applied : 4461 05 mts.                                                                                                                                             |                                                               |                                           |            |         |       |
| 1. Recl V                                                | :                                                                                                                                                                  | Delete the words 'Chatta Prakara' with reference to abortion suggested by Bhaskar to Mastry.<br>(Sound only—replaced words 'Idi Tappa Vere Gathyantram Ledu'<br>approved) |                                                               |                                           |            | Deleted |       |
|                                                          |                                                                                                                                                                    | Actual length of the film remains 4461·05 metres in 19 reels.                                                                                                             |                                                               |                                           |            |         |       |
| M/4418                                                   | Atomic Energy Explained (Eng) (Col)<br>(16mm.)                                                                                                                     | 219·41(1)                                                                                                                                                                 | Head of the Department of Nuclear Physics, Andhra University. | Commonwealth Information Office, England. | U<br>80545 | 9-11-78 |       |
| M/11602                                                  | Improvisation of Science Aids and work Experience by their Effective Utilization by Pupils using Indigenous Materials (Eng.) (16mm.) (B&W) Educational             | 131·67(1)                                                                                                                                                                 | Shri M. Vivekananda, Madras.                                  | Shri M. Vivekananda, Madras.              | U<br>80546 | 9-11-78 |       |
| M/11603                                                  | Educational Science Film Series (Eng) (16mm.) (B&W)                                                                                                                | 87·78(1)                                                                                                                                                                  | Shri M. Vivekananda, Madras.                                  | Shri M. Vivekananda, Madras.              | U<br>80547 | 9-11-78 |       |
| M/11604                                                  | Educational Science Series (Eng.) No. 3 (16mm) (Educational)                                                                                                       | 98·76(1)                                                                                                                                                                  | Do.                                                           | Do.                                       | U<br>80548 | 9-11-78 |       |
| M/11616                                                  | Trailer of "Aaravam"<br>(Malayalam) (Col.)<br>(35mm.)                                                                                                              | 81·38(1)                                                                                                                                                                  | Creative Unit, Madras.                                        | Creative Unit, Madras.                    | U<br>80549 | 9-11-78 | Cuts  |
| <i>Endorsement</i>                                       |                                                                                                                                                                    |                                                                                                                                                                           |                                                               |                                           |            |         |       |
|                                                          |                                                                                                                                                                    | Length applied : 81·38 mts.                                                                                                                                               |                                                               |                                           |            |         |       |
| 1.                                                       | Delete all the shots of the plump girl wearing only 'bra and pantie.<br>(Replaced close-up of faces, shots of this shooting 5·20m.)                                |                                                                                                                                                                           | Deleted:                                                      |                                           | 5·20 mts.  |         |       |
| 2.                                                       | Delete the shots of the women wherein the top of her breasts is indecently exposed<br>(Replaced close-ups of women's face, close-up of second women's face 4·83m.) |                                                                                                                                                                           | Deleted:                                                      |                                           | 4·83 mts.  |         |       |
| 3.                                                       | Delete the shot of a girl sitting with her legs stretched out, exposing her thighs indecently<br>(Replaced close-up of girl lying in bed 0·74 mts.)                |                                                                                                                                                                           | Deleted:                                                      |                                           | 0·74 mts.  |         |       |
|                                                          |                                                                                                                                                                    |                                                                                                                                                                           |                                                               |                                           | 10·77 mts. |         |       |
| Total replacements : 10·77 mts.                          |                                                                                                                                                                    |                                                                                                                                                                           |                                                               |                                           |            |         |       |
| Actual length of the film remains 81·93 mts in one reel. |                                                                                                                                                                    |                                                                                                                                                                           |                                                               |                                           |            |         |       |
| M/11609                                                  | Lawcar Viswanath<br>(Telugu) (Colour)<br>(35mm.)<br>(Cinemascope)                                                                                                  | 4744·21<br>(17)                                                                                                                                                           | Ravichitra Films,<br>Madras.                                  | Shri Y. V. Rau                            | U<br>80550 | 9-11-78 | Cuts. |
| <i>Endorsement</i>                                       |                                                                                                                                                                    |                                                                                                                                                                           |                                                               |                                           |            |         |       |
|                                                          |                                                                                                                                                                    | Length applied : 4745·95 mts.                                                                                                                                             |                                                               |                                           |            |         |       |
| 1. Recl                                                  | IX : Delete the close-up shots of Vishwanath's hand with blood oozing from it.                                                                                     |                                                                                                                                                                           | Deleted:                                                      |                                           | 1·02 mts.  |         |       |
| 2. „ XVII :                                              | Reduce by 25% the fight of Wishwanath with the gangsters and the impact of violence in general                                                                     |                                                                                                                                                                           | Deleted:                                                      |                                           | 14·13 mts. |         |       |
|                                                          |                                                                                                                                                                    |                                                                                                                                                                           |                                                               |                                           | 15·15 mts. |         |       |

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Addition of title-card in beginning saying that all the characters and incidents in the film are fictitious and they have no bearing to any living or dead personality—approved.

Actual length of the film will be 4744·21 mts in 17 reels.

|         |                                              |             |                               |                                |                   |                   |
|---------|----------------------------------------------|-------------|-------------------------------|--------------------------------|-------------------|-------------------|
| M/11539 | Satru Samharam<br>(Malayalam)<br>(35mm.) B&W | 3989·63(14) | Sree Kalpana Films,<br>Madras | Sree Kalpana Films,<br>Madras. | <u>U</u><br>80551 | Cuts.<br>10-11-78 |
|---------|----------------------------------------------|-------------|-------------------------------|--------------------------------|-------------------|-------------------|

*Endorsement*

Length applied :

|         |                                                                                                                                                                                          |          |           |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|
| 1. Reel | I : Delete the shot of piercing of Narayanan by Menon with spear and blood oozing from his body.                                                                                         | Deleted: | 0·20 mts. |
| 2. "    | II : Delete the reference to the 'modus operandi' of smuggling opium and hiding it (words only). (applicant has removed picture also)                                                    | Deleted: | 3·14      |
| 3. "    | III : Delete the shot of Rani on the steps, showing her thighs and her underwear.                                                                                                        | Deleted: | 5·49 mts. |
| 4. "    | III : Delete the dialogue between Rani and the old man 'Enthoru Druthiyane—Ithra Veyassayaitum—ennulla erpadu—Enikku sahikan vayya etc. In the bedroom scene.                            | Deleted: | 12·34     |
| 5. "    | IV : Delete the dialogue between Rani and Ravi while removing the button of her dress : Ithra Parasyamayi Cheyyan Pattume'.                                                              | Deleted: | 5·83      |
| 6. "    | VII : Delete the fantasy shot in which the Rani falls on Ravi and Ravi kissing her breasts in the garden, both the visual and song-line (only that part where Ravi asks Rani for a kiss) | Deleted: | 5·22      |
| 7. "    | XII : Delete close and mid-shot of dance shots of Gomati and Sugandan, retaining only long shots for continuity. (Replaced and close-up of Sugandan (Total 13·00m.)                      | Deleted: | 13·00     |
| 8. "    | XIV : Delete the spear piercing of Menon by Bhasi, with blood splashing on Bhasi's face.                                                                                                 | Deleted: | 0·63 mts. |

Total replacement approved 13·00 in Reel 12.

Actual length of the film will be 3989·63 mts. in 14 reels.

41·85 mts.

|         |                                                                                      |          |                       |                       |                   |                   |
|---------|--------------------------------------------------------------------------------------|----------|-----------------------|-----------------------|-------------------|-------------------|
| M/11647 | Trailer of 'Inspector Rajini' (Tamil)<br>(Colour) Super-imposed with Malayalam title | 91·44(1) | Rajesh Films, Madras. | Rajesh Films, Madras. | <u>U</u><br>80552 | Cuts.<br>10-11-78 |
|---------|--------------------------------------------------------------------------------------|----------|-----------------------|-----------------------|-------------------|-------------------|

|         |                                                        |             |                                  |                       |                  |                  |
|---------|--------------------------------------------------------|-------------|----------------------------------|-----------------------|------------------|------------------|
| M/11571 | Aadante Alusa<br>(Revised) (Telugu)<br>(Colour) (35mm) | 3718·15(14) | Balaji International,<br>Madras. | Shri G.V. Krishna Rao | <u>A</u><br>8604 | Cuts.<br>9-11-78 |
|---------|--------------------------------------------------------|-------------|----------------------------------|-----------------------|------------------|------------------|

*Endorsement*

Length applied : 3759·61 mts.

|         |                                                                                                                                                                                                                                                                                      |          |              |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------|
| 1. Reel | II : Delete the shot of kissing by two dancers in the birthday party                                                                                                                                                                                                                 | Deleted: | 0·47 mts.    |
| 2. "    | III : Delete the zoom shot of nude photograph on the wall calendar. (Replaced insert parrot).                                                                                                                                                                                        | Deleted: | 0·78 mts.    |
| 3. "    | III : Delete the entire lyric in the song No. 2 beginning with the words 'Tellari Povaddu'. (Replaced a approved words).                                                                                                                                                             | Deleted: | —            |
| 4. "    | III : Delete (i) the shot of guitarist kissing Lalitha and (ii) the shot of Lalitha standing on the floor and lifting her bare leg. (Replaced (i) baby doll and (ii) parrot 0·52 & 0·80 mts.)                                                                                        | Deleted: | 0·52<br>0·80 |
| 5. "    | IV : Reduce the freeze shots (super imposed by deleting shots 2 & 4)                                                                                                                                                                                                                 | Deleted: | 0·89 mts.    |
| 6. "    | IV : In the same rape scene, delete the shot of falling and mounting on the bed.                                                                                                                                                                                                     | Deleted: | 2·00         |
| 7. "    | VII : Delete the entire dance sequence, visuals and lyrics beginning with the words 'Chenna patnam chinna danni' except the first stanza and first two lines of the best stanza and first two lines of the last lyrics alone. (Replaced shots aproved and changed lyrics 33·04 mts.) | Deleted: | 33·04        |

33·04

| 1          | 2 | 3    | 4                                                                                                                                                                                              | 5         | 6 | 7     | 8 |
|------------|---|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---|-------|---|
| 8.         | " | VIII | : Delete the shots of the Lady doctor running in tattered clothes retaining the first shot of escape from Bheemarayudu's house and the last shot where she meets the wounded boy.              |           |   | 5·55  |   |
| 9.         | " | IX   | : Delete all the shots where the villain's wife prepares for suicide.                                                                                                                          | Deleted:  |   | 13·72 |   |
| 10.        | " | X    | : Delete the close-up shots of the cabaret dancer on the table.                                                                                                                                | Deleted:  |   | 1·19  |   |
| 11.        | " | X    | : In the medical shop, delete the words 'U' Annu' of the chemist (a continuation of the I du varaku chesina runam Tirchava).                                                                   | Deleted:  |   | 3·44  |   |
| 12.        | " | XI   | : Delete all the close-up shots of two cabaret dancers exposing thighs, breasts etc.                                                                                                           | Deleted:  |   | 5·01  |   |
| 13.        | " | XI   | : Delete the shot of the husband Madhya feeling the back and buttocks of Radha in the honeymoon room.                                                                                          | Deleted:  |   | 0·98  |   |
| 14.        | " | XI   | : Delete the shot of Radha taking the initiative to embrace and make love.                                                                                                                     | Deleted:  |   | 1·54  |   |
| 15.        | " | XI   | : Reduce the cuddling shots of Radha and her husband in the car to two shots only, deleting particularly the shot of her husband kissing Radha and falling on her in the rear shot of the car. |           |   | 4·33  |   |
| 16.        | " | XII  | : Reduce the freeze shots of (super imposed shot rape to two shots only).<br>(1 & 3 to be retained).                                                                                           | Deleted : |   | 1·89  |   |
| 17.        | " | XII  | : Reduce the shots of rolling of Radha and the taxi driver in the scene on the hill.                                                                                                           | Deleted:  |   | 0·45  |   |
| 76·60 mts. |   |      |                                                                                                                                                                                                |           |   |       |   |

Total replacements approved : 35·14. mts

Actual length of the films will be 3718·15 metres in 14 reels.

|         |                                                  |             |                             |                               |           |       |
|---------|--------------------------------------------------|-------------|-----------------------------|-------------------------------|-----------|-------|
| M/11566 | Imi Aval Urangatte<br>(Malayalam)<br>(35mm.) B&W | 3113·41(12) | Shri Gopi Menon,<br>Madras. | Navadarsana Films,<br>Madras. | A<br>3605 | Cuts. |
|---------|--------------------------------------------------|-------------|-----------------------------|-------------------------------|-----------|-------|

10-11-78

*Endorsement*

Length applied : 3128·74m.

|         |                                                                                         |          |            |
|---------|-----------------------------------------------------------------------------------------|----------|------------|
| 1. Reel | I : Delete the shot of Kanakam half-naked, on bed in the bedroom with a customer.       | Deleted: | 15·41 mts. |
|         | (Replaced shot of fully dressed girl 15·41 m).                                          |          |            |
| 2. "    | III : Delete the dialogue of Sunny, 'Enikku Orikkalum Ninne Mathiyavila AdiChakke.....' | Deleted: | 4·27       |
| 3. "    | VII : Delete the shot of Kanakam being forced to drink Liquor.                          | Deleted: | 10·67 mts. |

30·35 mts.

Total replacements : 15·41 mts.

Actual length of the film will be 3113·80 metres in 12 reels

## ADDENDA

Add the following in the Gazette of India New Delhi Part III Section 4 Gazette No. 47, dated November 21, 1979 (Kartika 30, 1892) in respect of Wakf Properties of Distt. Gurgaon.

| S. No. | (i) Name of Wakfs |            | (ii) Location of wakfs     |                            |            | (iii) Details of wakf properties |               |   | (iv) Date or year of creation of wakfs<br><br>(v) Details of wakf deeds | (vi) Gross receipts<br><br>(vii) Grants received | (viii) Nature of objects of each wakf | (ix) Gross income of properties comprised in each wakf | (x) Amount of L.R., cess rates and taxes payable in respect of such property | (xi) Expenses incurred in the realisation of income | (xii) How the wakf is administered | (xv) Any other particulars (Remarks) |
|--------|-------------------|------------|----------------------------|----------------------------|------------|----------------------------------|---------------|---|-------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------|------------------------------------|--------------------------------------|
|        |                   |            | (a) Districts              | (c) Village where situated | (a) Area   | (b) Boundaries                   | (c) Value Rs. |   |                                                                         |                                                  |                                       |                                                        |                                                                              |                                                     |                                    |                                      |
|        | (b) Tehsil        |            | (d) Site on which situated |                            |            |                                  |               |   |                                                                         |                                                  |                                       |                                                        |                                                                              |                                                     |                                    |                                      |
| 1      | 2                 | .          | 3                          | 4                          | 5          | 6                                | 7             | 8 | 9                                                                       | 10                                               | 11                                    | 12                                                     | 13                                                                           | 14                                                  |                                    |                                      |
| 3234   | Jama Masjid       | Gurgaon    | Faridabad                  | B-B                        | Khasra No. | —                                | Not known     | — | Religious                                                               | —                                                | —                                     | Under the direct management of the Board               |                                                                              |                                                     |                                    |                                      |
|        |                   | Balladgarh |                            | 2-06                       | 1589       | —                                |               |   |                                                                         |                                                  |                                       |                                                        |                                                                              |                                                     |                                    |                                      |
|        |                   |            |                            | 2-06                       | 1590       | —                                |               |   |                                                                         |                                                  |                                       |                                                        |                                                                              |                                                     |                                    |                                      |
|        |                   |            |                            | 2-00                       | 1593       | —                                |               |   |                                                                         |                                                  |                                       |                                                        |                                                                              |                                                     |                                    |                                      |
|        |                   |            |                            | 2-00                       | 1607       | —                                |               |   |                                                                         |                                                  |                                       |                                                        |                                                                              |                                                     |                                    |                                      |
|        |                   |            |                            | 0-13                       | 1721       | —                                |               |   |                                                                         |                                                  |                                       |                                                        |                                                                              |                                                     |                                    |                                      |
|        |                   |            |                            | 1-18                       | 1722       | —                                |               |   |                                                                         |                                                  |                                       |                                                        |                                                                              |                                                     |                                    |                                      |
|        |                   |            |                            | 1-13                       | 1793       | —                                |               |   |                                                                         |                                                  |                                       |                                                        |                                                                              |                                                     |                                    |                                      |
|        |                   |            |                            | 3-18                       | 1724       | —                                |               |   |                                                                         |                                                  |                                       |                                                        |                                                                              |                                                     |                                    |                                      |
|        |                   |            |                            | 2-01                       | 1725       | —                                |               |   |                                                                         |                                                  |                                       |                                                        |                                                                              |                                                     |                                    |                                      |
|        |                   |            |                            | 2-18                       | 1720       | —                                |               |   |                                                                         |                                                  |                                       |                                                        |                                                                              |                                                     |                                    |                                      |

AKHTAR HUSSAIN  
Secretary,  
Punjab Wakf Board, Ambala Cantt.

